



Doc#: 1512850246 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/08/2015 02:06 PM Pg: 1 of 3

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

The above space is for the recorder's use only.

**KNOW ALL MEN BY THESE PRESENTS**, That the NORTHSIDE COMMUNITY BANK, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, Assignment of Rent hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM, unto Danna R. Carr heirs, legal representative and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage, Assignment of Rent bearing date the August 15, 2014, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 1427401075 and 1427401074, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

See Attached Exhibit "A"

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all appurtenances and privileges thereunto belonging or appertaining.  
Permanent Index Number(s): 05-18-403-072-0000

Address of Premises:  
1333 HACKBERRY LANE, WINNETKA IL

IN TESTIMONY WHEREOF, the said, NORTHSIDE COMMUNITY BANK, has caused there presents to be signed by its Vice President and attested by its Commercial Lending Officer, and its seal to be hereon affixed, this 5th day of May, 2015.

**NORTHSIDE COMMUNITY BANK**  
8060 W. Oakton St., Niles, IL 60714  
847-692-7500 Fax#847-692-7517

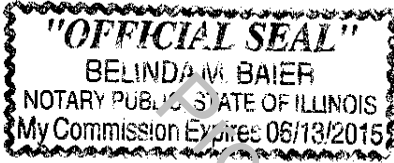
By: [Signature]  
William L. Kivit  
Title: Vice President

By: [Signature]  
Christopher Jenkins  
Title: Commercial Lending Officer

STATE OF ILLINOIS }  
COUNTY OF Cook }

# UNOFFICIAL COPY

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William L. Kivit, personally known to me to be the Vice President, of NORTHSIDE COMMUNITY BANK, a Corporation in the State of Illinois, and Christopher Jenkins, personally known to me to be the Commercial Lending Officer, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such William L. Kivit and Christopher Jenkins, they signed and delivered the said instrument, and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN under my hand and Notarial Seal this 5<sup>th</sup> day of May 2015.

*Belinda M. Baier*  
\_\_\_\_\_  
Notary Public

Commission expires: 6/13/15

This instrument was prepared by:

Mail Subsequent tax bills to:

(Name) NorthSide Community Bank

(Name) \_\_\_\_\_

(Address) 8060 W. Oakton St.

(Address) \_\_\_\_\_

Niles, IL 60714

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5150482 SNC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:  
PARCEL ONE:

*Hackberry*

THE SOUTH 220.5 FEET OF THE NORTH 583 FEET OF THE WEST 128.34 FEET OF THE EAST  
819.34 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART TAKEN FOR  
HACKBERRY ROAD), IN COOK COUNTY, ILLINOIS.

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