| FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE IL 60140 JABS JA101370 WHEN RECORDED MAIL TO: Accurate Title Group 1260 Energy Lane St. Paul, MN 55108 |
|---|
| 79866825 |
| SEND TAX NOTICES TO: |
| JAMES H ARBETTER |
| BONNIE J ARBETTER |
| 1254 E. EVERGREEN DR UNIT 6 |
| PALATINE, IL 600748787 |
| 170/070 |

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the nayment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES H. ARBETTER and BONNIE J. ARBETTER, 1254 E EVERGREEN DR #6, PALATINE, IL 60074, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 27th Day of August, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ______ of records, on page ______ as document no. 0525935064 _____, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

UNIT NO. 3004-6 IN THE HARVEST RUN CONDOMINIUM, AS DELINIATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF HARVEST RUN SUBDIVISION BEING PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXTIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88476474 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1254 E EVERGREEN DR #6, PALATINE, IL 60074. The Real Property tax identification number is 02-12-410-056-1014

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 02-12-410-056-1014 Address(es) of premises: 1254 E EVERGREEN DR #6 PALATINE, IL

| Witness Our hand and seal, this _ | 27TH (| day of APRIL | 20_15 | |
|-----------------------------------|----------|----------------|-------|------|
| By: Mary | Al from | <u> </u> | | (SEA |
| 23. - / / 2 - // - | <i>y</i> | (Name & Title) | | |

MARY ANN PENNE, AVP (Name & III

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, J URBAITIS

1512855047 Page: 2 of 2

UNOFFICIAL COPY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

| Loan No: 09911189970 | (Cor | ntinued) | Page 2 |
|----------------------------------|--|---|--|
| IL 60140. | | | |
| STATE OF ILLINOIS | |) | OFFICIAL BEAL |
| COUNTY OFKAI | NE |)ss | OFFICIAL SEAL VIRGINIA K WAEGHE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/02/17 |
| MARY ANN PINNE | and know | wn to me to be the | |
| instrument to be the tree and vo | luntary act and deed of the for the uses and purports. | the said Lender, duly au oses therein mentioned, | strument and acknowledged said athorized by the Lender through its and on oath stated that they are the seal of said Lender. |
| | \ <i>I</i> | lesiding at $_$ | LLINOIS |
| | | U05283822# 5/2015 79866825/1 | 750c |

750 OFFICE