Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from ROBERTO REYES AND RIA REYES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION, dated 07/01/2003 and recorded on 08/01/2003, in Book N/A, at Page N/A, and/or Document 0321333091 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and or tie debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property cituated to wit:

LOT 5 IN 8TH ADDITION TO MILLS PARK ESTATES, BEING MILLS AND SONS SUBDIVISION OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 10-18-117-009-0000

Property Address: 9323 HARLEM AVE MORTON GROVE, 12 50053

Witness the due execution hereof by the owner and holder of said mor gage on 05/07/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Amy Kight

Vice President

State of LA Parish of Quachita

-16/4'S OFFIC On 05/07/2015, before me appeared Amy Kight, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 4501222267

MIN: 100013900763689191

MERS Phone (if applicable): 1-888-679-6377