UNOFFICIAL COPY



Prepared By:

Draper and Kramer Mortgage Corp DBA 1st Advantage Mortgage Lindsey Gamboa 702 E. 22nd St., Ste 125 Lombard, IL 60148

After Recording Return to: ASSOCIATED BANK RECORDS DEPT. PO BOX 8009 STEVENS POINT, WI 54481 920-327 3776 Doc#: 1512856048 Fee: \$42.00 HHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/08/2015 11:36 AM Pg: 1 of 3

ASSIGNMENT OF SECURITY INSTRUMENT BY A CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that Draper and Kramer Mortgage Corp dba 1st Advantage Mortgage, a corporation organized under the laws of THE STATE OF DELAWARE, party of the first part, for and in consideration of \$583,200.00 and other valuable consideration lawful morie/ of the United States of America, to it paid by Associated Bank, N.A., party of the second part, the receipt whereof is hereby acknowledged, has sold, assigned, transferred, and does hereby sell, assign and transfer to the said party of the second part, all right, title and interest of the said party of the first part in and to a certain real estate security instrument, dated the 24TH day of MARCH A.D, 2015 made by MEGAN E DISCIULLO, SINGLE WOVAN recorded in the Recorder of Deeds and/or County Clerks Office among the land records of COOK county, THOOLS the 15th day of Apoll Apoll Apoll Apoll Apoll Book Number and more particularly described as follows:

See attached legal description

PARCEL ID: 14-21-311-071-1002

CKA: 717 W ALDINE AVE UNIT 2, CHICAGO IL 60657

LOAN # 100515010299/3250177522

1512856048 Page: 2 of 3

UNOFFICIAL COPY

Signed on the 24711 day of MARCH A.D. 2015.

Draper and tramer Mortgage Corp dba1st Advantage Mortgage (Assignor)

Chery Lambe: y Post Closing Manager

State of Illinois

County of DuPage

. } ss

On the 24TH day of MARCH A.D. 2015, before me, a Notary Public, personally appeared

Chery Lambert, to me known, who being duly sworn, did say that he or she is

Post Closing Manager of Draper and Kramer Mortgage Curp dba 1st Advantage Mortgage and

that said instrument was signed on behalf of said corporation.

OFFICIAL SEAL
LATONYA BROWN
NOTARY PUBLIC - STATE OF ILLINOIS

Notary Public

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

1512856048 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

Permanent Index Number:

Property ID: 14-21-311-071-1002

Property Address:

717 West Aldine Ave., Unit 2 Chicago, IL 60657

Legal Description:

UNIT 2 IN THE 717 WEST ALDINE CONDOMINIUM ASSOCIATION AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 6 AND THE WEST 1/2 OF LOT 5 IN HUNDLEY'S RESUBDIVISION OF BLOCK 40 IN PINE GROVE SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS A FACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 2, 2012 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1200433141, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COOK COUNTY, ILLINOIS.

ALSO THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-2 AND STORAGE SPACE NUMBER S-2 LIMITED COMMON ELEMENTS "(LCE)" AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER 2 AS ARE SET FORTH IN THE DECLARATION. County Clert's Office