

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

~~WHEN RECORDED MAIL TO:~~

When Recorded Return to:
Accurate Title Group
1260 Energy Lane
St. Paul, MN 55108

7866870

SEND TAX NOTICES TO:

CLIFFORD COMPTON
DENICE COMPTON
1203 ALEXANDER AV
STREAMWOOD, IL 60107-3003

FOR RECORDER'S USE ONLY

1778961-05
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **CLIFFORD COMPTON and DENISE COMPTON, 1203 ALEXANDER, STREAMWOOD, IL 60107**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th Day of February, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0506711243, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit: *

COOK County, State of Illinois:

LOT 4208 IN WOODLAND HEIGHTS UNIT NO. 11, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 20880926, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as **1203 ALEXANDER, STREAMWOOD, IL 60107.**
The Real Property tax identification number is **06-26-412-010**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **06-26-412-010**

Address(es) of premises: **1203 ALEXANDER, STREAMWOOD, IL 60107**

Witness Our hand and seal, this 23RD day of APRIL 2015

By: Mary Ann Pinne (SEA)

MARY ANN PINNE, AVP (Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 16910047770

(Continued)

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STATE OF ILLINOIS)
)ss
 COUNTY OF KANE)

On this 23RD day of APRIL, 2015, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at ILLINOIS

LASER PRO Lending, Ver. 5.22 (10.00) Corp. Harland Financial Solutions, Inc. 1997, 2005. All Rights Reserved. IL ILPLUCFRLPLNRELEASE.CFC TR-36032 PR-1



Property of Cook County Clerk's Office