When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0430930362

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by MANAL SOLAQA AND BASIL SOLAQA to MORTGAGE ELECTRONIC VEGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON PANK & TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 08/31/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1227115044.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of accord, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 10-25-303-037-0000

Property is commonly known as: 2814 WEST JEROME'S TEET, CHICAGO, IL 60645.

Dated this 07th day of May in the year 2015

MORTGAGE ELECTRÓNIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK & TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS

AMANDA JONES

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 26269201 -@ 100031200011251953 MERS PHONE 1-888-679-6377 DOCR T0715052511 [C-2] ERCNIL1

\*D0010308268\*

1512857125 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan #: 0430930362

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 07th day of May in the year 2015, by Amanda Jones as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK & TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

**COMM EXPIRES: 08/27/2013** 

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015

Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

WFHRC 26269201 -@ 100031200011251953 MERS PHONE 1-888-679-6377 DOCR T0715052311 [C-2] ERCNIL1

SOUNTY CLORA'S OFFICE

1512857125 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan No: 0430930362

## 'EXHIBIT A'

PARCEL 1 LOT 37 IN BLOCK 1 IN OLIVER SALINGER AND COMPANY S HOWARD STREET ADDITION TO ROGERS PARK BEING A SUBDIVISION OF THE NORTH QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS PARCEL 2 ALL OF THE VACATED NORTH AND SOUTH 16 FOOT PUBLIC ALLEY LYING EAST OF AND ADJOINING THE EAST LINE OF LOT 37 AFORESAID AND LYING WEST OF AND ADJOINING THE WEST LINE OF ORI.
AND C.

COOK COUNTY CLERK'S OFFICE LOT 4 IN NORTH LIMITS BEING A RESUBDIVISION OF LOTS 38 TO 42 IN BLOCK 1 IN OLIVER SALINGER AND COMPANY S HOWARD STREET ADDITION TO ROGERS PARK IN COOK COUNTY ILLINOIS