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Doc#: 1512804027 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Cook County Recorder of Deeds

Karen A. Yarbrough

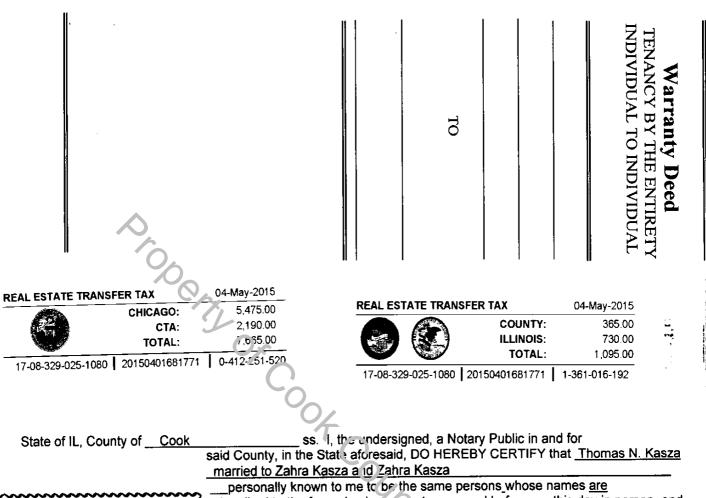
WARRANTY DEED TENANCY BY THE ENTIRETY

Statutory (Illinois) (Individual)

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| | purpose. | Date: 05/08/2015 09:10 AM Pg: 1 of 3 |
|---------|--|---|
| | THE GRANTOR(S) Thomas N. Kasza married to Zahra Kasza | |
| | of the <u>City</u> of <u>Cnicago</u> County of Cook State of <u>Illinois</u> for and in consideration of <u>Ten (\$10.00)</u> OCI ARS, in hand paid, | |
| | CONVEY(S) and WARRANT(S) to | |
| | Maria J. Garrison and David L. Kohn 1260 W. Washington Blvd. Chicago, IL 60607 | |
| | (Names and Address of Grantees) As husband and wife, as TENANTS BY THE ENTIRETY and not as Joint Tenants with rights of survivorship, nor as Tenants in Common, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: | Óx |
|) | to wit. | Above Space for Recorder's Use Only |
| 2303067 | As legally described in Exhibit A attached hereto and made | e a part hereof. |
| 1555 | hereby releasing and waiving all rights under and by virtue of the TO HAVE AND TO HOLD said premises as husband and wife, n TENANCY BY THE ENTIRETY forever. SUBJECT TO: General | lot as Joint Tenants not as Tenants III Continon but as |
| | Permanent Real Estate Index Number(s):17-08-329-025- | 1080 & 17-08-329-025-1082 |
| | Address(es) of Real Estate: 1260 W. Washington Bl | vd., Unit #703 & P-41, Chicago, IL. 60607 |
| | Please print or type name(s) below signature(s) X (SEAL) | P 1 1/22 |

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| State of IL, Co | | neu, a Notary Fublic ili aliu ioi |
|------------------|--|--|
| | said County, in the State aforesaid, | DO HEREBY CERTIFY that Thomas N. Kasza |
| | married to Zahra Kasza a id Zahra | Kasza |
| ^^^ | | e same persons whose names are |
| | SSSEAL" subscribed to the foregoing instrum | ent, appeared before me this day in person, and |
| | MALAMATIANOS & acknowledged thattheysig | incid. sealed and delivered the said instrument as |
| | | act, for the uses and purposes therein set forth, |
| CM1 COMMISSION I | EXPIRES 10/24/2015 including the release and waiver of | the right of homestead. |
| | | |
| Given under i | my hand and official seal, this 29 th day of An | ril 2015 |
| Given under i | Thy fland and official seal, this day or | to los of new with |
| Commission (| my hand and official seal, this 28 th day of Ap | white a fear way |
| 001111111001011 | - | NOTARY PUBLIC |
| | | |
| This instrume | ent was prepared by <u>Dean Kalamatianos, 2045 W. Gra</u> | and Ave., Suite 203, Chicago, Illinois 60612 |
| | | |
| | | |
| | Comment T. the sell | SEND SUBSEQUENT BILLS TO: |
| | { STALLACII (Name) | SEND SUBSEQUENT BILLS TO. |
| | (Name) | |
| 14411 70 | 1 Agy W DETERON ME #210 | Maria GARRISON |
| MAIL TO: | { 480/ W. PETERSON AND #210 } (Address) | (Name) |
| | | |
| | (CHILAGO, 12 60646) | 1260 W. WASHINGTON DEND # 703 |
| | (City, State and Zip) | (Address) |
| | (City, State and Zip) | |
| | | CHICAGO, IL 60607 |
| | | |

RECORDER'S OFFICE BOX NO._

OR

(City, State and Zip)

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT NO. 15WSA230306LP

SCHEDULE A

(continued)

5. The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT 703 AND P-41 IN WESTGATE TERRACE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 (EXCEPT THE NORTH 61 FEET) IN ASSESSOR'S DIVISION OF PARTS OF BLOCKS 4 AND 5 (EXCEPT THE NORTH 35 FEET) LOTS 7, 8 AND (EXCEPT THE WEST 2 FEET) LOT 6, ALL OF LOT 9 IN BLOCK 5 AND THE NORTH PART OF LOT 1 AND OF LOT 2 EAST OF THE WEST 102 FEET OF BLOCK 4, "\ VRIGHTS ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTORER 4, 2002 AS DOCUMENT NUMBER 0021091433, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR LIGHT AND AIR AND INGRESS AND EGRESS IN FAVOR OF PARCEL 1 OVER THE SOUTH 12 ½ FEET OF THE NORTH 61 FEET OF THE EAST 69 ½ FEET OF LOT 1 IN THE ASSESSOR'S DIVISION AS CREATED BY RESERVATION IN THE FOLLOWING DEED TO PETER DEJONGHE:

- 1) FROM CHINA LEE LOGEMAN DATED JANUARY 26, 1945 AND RECORDED FEBRUARY 15, 1945 AS DOCUMENT NUMBER 13448963
- 2) FROM JOHN LOGEMAN III AND MABEL W. LOGEMAN, HIS WIFE, DATED JANUARY 25, 1945 AND RECORDED MARCH 14, 1945 AS DOCUMENT NUMBER 13465539
- 3) FROM CHINA ROBBINS LORING, FORMERLY CHINA ROBBINS LOGEMAN ROBBINS IBSEN AND EDWARD D. HER HUSBAND DATED JANUARY 25, 1945 AND RECORDED MARCH 14, 1945 AS DOCUMENT NUMBER 13465540, IN COOK COUNTY, ILLINGIS.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CONTAINED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED OCTOBER 4, 2002 AS DOCUMENT NUMBER 3021091432.

END OF SCHEDULE A



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