UNOFFICIAL CORMINING

Recording Requested By: PHH Mortgage Corporation (PHHM)

When Recorded Return To: Lien Release Department PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy Amherst, NY 14228 Doc#: 1512815029 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/08/2015 01:05 PM Pg: 1 of 2

RELEASE OF MORTGAGE

PHH Mortgage Corporation (FHFM) #:7123414588 "SEVILLE" Lender iD:340 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS 'hat PHH Mortgage Corporation holder of a certain mortgage, made and executed by MARK D SEVILLE, AN UNMARRIED MAN, MICHAEL LOIZZI, originally to CARTUS HOME LOANS, in the County of Cook, and the State of Illinois, Dated: 03/13/2/12 Recorded: 04/27/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1211839127, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE LAND REFERRED TO IN THIS COMMITMENT 'S AS DESCRIBED AS FOLLOWS:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

UNIT 1224-W-1 IN THE ELMWOOD COURT CONDOMINIUM, AS DELINGATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5 AND 6 IN BLOCK 2 IN O. HUSE'S ADDITION TO EVANSTON, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14. TAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0502727043, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX ID NUMBER: 11-19-103-035-1005

PURPORTED ADDRESS: 1224 ELMWOOD AV 1 W, EVANSTON IL 60202

Assessor's/Tax ID No. 11-19-103-035-1005

Property Address: 1224 ELMWOOD AV 1 W, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PHH Mortgage Corporation

On April 29th, 2015

MICHAEL PETER, Assistant Secretary

*PB*PBPHHA*04/29/2015 03:46:09 PM* PHHM01PHHA00000000000000099491* ILCOOK* 7123414588 ILSTATE_MORT_REL **MLPHHA*

SPSNN SCY

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York **COUNTY OF Erie**

On the 29th day of April in the year 2015 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

INDRANI MUKHER

Notary Expires: 04/08/2017 #01MU6279444

Qualified in Erie\County

Prepared By:

M) 22.
COOK COUNTY CONTY OFFICE Matthew Lachiusa, PHH Mortgage Corporation (P' HM) 220 Northpointe Pkwy, Amherst, NY 14228