

UNOFFICIAL COPY

PREPARED BY:

SomerCor 504, Inc.
601 S. LaSalle Street, Suite 510
Chicago, IL 60605



Doc#: 1513145063 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/11/2015 10:48 AM Pg: 1 of 3

WHEN RECORDED, RETURN TO:

SomerCor 504, Inc.
601 S. LaSalle Street, Suite 510
Chicago, IL 60605

SBA Loan #: 70946850-09
SBA Loan Name: Broken Glass, Inc.
Note & Mortgage Maturity: 20 years

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, SomerCor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated January 28, 2015 from Artesian & Grand Properties, LLC to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of COOK, State of Illinois, as Document No. 1513145063, together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$507,000.00.

IN TESTIMONY THEREOF, SomerCor has caused these presents to be duly executed this 28 day of January, 2015.

SOMERCOR 504, INC.

By: Milan Maslic
Milan Maslic
Executive Vice President

BM
COND REVIEWER

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Milan Maslic, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Executive Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28 day of January, 2015.

Winifred Dowd

My commission expires _____



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EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1: LOTS 2, 3 AND 4 IN BLOCK 4 IN GAGE AND MCKEY'S SUBDIVISION OF BLOCK 9 IN WRIGHT AND WEBSTER'S SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 25 FEET OF LOT 15 IN WEAGE EBERHART'S AND OTHERS' SUBDIVISION OF SUB-BLOCK 1 IN BLOCK 16 IN WRIGHT AND WEBSTER'S SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 16, 17 AND 18 AND LOT 15 (EXCEPT THE EAST 25 FEET THEREOF) IN SUB-BLOCK 1 OF BLOCK 16 IN WRIGHT AND WEBSTER'S SUBDIVISION OF NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 16-12-220-003-0000, 16-12-220-004-0000, 16-12-220-005-0000, 16-12-220-008-0000,
16-12-220-030-0000, 16-12-220-031-0000

COMMON ADDRESS: 2421-23 W. GRAND AVE. AND 455 N. ARTESIAN AVE., CHICAGO, IL 60612

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