

UNOFFICIAL COPY



Doc#: 1513145013 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/11/2015 07:39 AM Pg: 1 of 2

PREPARED BY & RETURN TO:  
**AMERICAN MIDWEST BANK**  
1985 DEKALB AVE.  
SYCAMORE, IL 60178

**RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS, American Midwest Bank, a corporation existing under the laws of the United States of America, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Convey, Release and Quit-claim unto, JCA Fund 11, LLC, Series 2731, an Illinois limited liability company, all of the interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing date the 18th day of September, 2013, recorded October 9, 2013, and recorded in the office of the Recorder of Deeds of Cook County, Illinois, Document No. 1328247025, and all extensions thereof, to the premises therein described as follows:

SEE ATTACHED EXHIBIT "A"

AND WHICH SAID MORTGAGE WAS MADE TO SECURE A CERTAIN PROMISSORY NOTE BEARING EVEN DATE FOR THE SUM ONE MILLION SEVEN HUNDRED FIFTY THOUSAND AND 00/100 DOLLARS (\$1,750,000.00).

IN TESTIMONY WHEREOF, the said corporation hath hereunto caused its corporate seal to be affixed, and these presents signed by its Senior Vice President and attested by its Loan Administrator this 21st day of April, 2015.

ATTEST:

AMERICAN MIDWEST BANK:

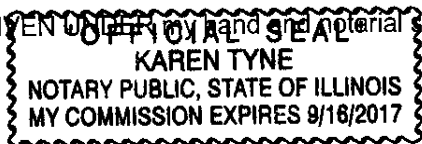
By: *Ursula Kaelin*  
Ursula Kaelin, Loan Administrator

By: *Steve Nowak*  
Steve Nowak, Senior Vice President

STATE OF ILLINOIS     )  
                                          ) SS  
COUNTY OF DEKALB    )

I, the undersigned Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that Steven Nowak and Ursula Kaelin, personally known to me to be the Senior Vice President and Loan Administrator, of American Midwest Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officers of said corporation aforesaid, they signed and delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND SEAL this 21st day of April, 2015.



*Karen Tyne*, Notary Public

S Ys  
P 2  
S 10  
M 10  
SC Ys  
E Ys  
INT 10

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## PARCEL 1

UNIT 2 IN THE SOOEY CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 20 IN THE SUBDIVISION OF LOTS 2, 3 AND 6 IN BLOCK 4 OF ROCKWELL'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 15, 1874 AS DOCUMENT 173237, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00681585, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 1A:

THE RIGHTS TO USE FOR PARKING PURPOSES PARKING SPACE P-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

FOR INFORMATION PURPOSES ONLY WE NOTE:  
COMMONLY KNOWN AS: 2731 W. CONGRESS ST., UNIT 2, CHICAGO, IL; 60612  
PIN: 16-13-235-048-1002.

## PARCEL 2

UNIT 3 IN THE SOOEY CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 20 IN THE SUBDIVISION OF LOTS 2, 3 AND 6 IN BLOCK 4 OF ROCKWELL'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 15, 1874 AS DOCUMENT 173237, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00681585, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 2A:

THE RIGHTS TO USE FOR PARKING PURPOSES PARKING SPACE P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

FOR INFORMATION PURPOSES ONLY WE NOTE:  
COMMONLY KNOWN AS: 2731 W. CONGRESS ST., UNIT 3, CHICAGO, IL;  
PIN: 16-13-235-048-1003.