

When Recorded Mail To:
MidFirst Bank
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0038018648

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **MIRTHA WILLIAMS AND MCKINLEY WILLIAMS** to **SEARS MORTGAGE CORPORATION (FORMERLY ALLSTATE ENTERPRISES MTGE. CORP)** bearing the date 05/16/1986 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Book , Page , or as Document # 86203004**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

UNIT 4-B-L TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 9209 SOUTH COTTAGE GROVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26232401, AS AMENDED, IN THE NORTH 3/4 OF THE WEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 25-02-307-033-1004

Property is commonly known as: 9209 S COTTAGE GRV #4-I 1, CHICAGO, IL 60619-7753.

Dated this 08th day of May in the year 2015

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION



SUSAN SCHOTSCH

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 26221096 77 DOCR T0815050306 [C-1] ERCNIL1



D0010317700

UNOFFICIAL COPY

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 08th day of May in the year 2015, by Susan Schotsch as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 26221096 77 DOCR T0815050306 IC-11 ERCNIL1



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Property of Cook County Clerk's Office