## **UNOFFICIAL COPY**



## JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on October 14, 2014, in Case No. 13 CH 26784, entitled WELLS FARGO BANK, NA vs. ASHLEY L. DURNEZ, et al, and pursuant to which the premises hereinafter

Doc#: 1513146103 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 05/11/2015 02:07 PM Pg: 1 of 2

described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15-1507(c) by said grantor on January 15, 2015, does hereby grant, transfer, and convey to **SIMPLE RENTAL**, **LLC**, by assignment the following described real exact: situated in the County of Cook, in the State of Illinois, to have and to hold forever:

PARCEL 1: UNIT 302 NORTH SHELLDAN ROAD CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE SOUTH 42 1/2 FEET OF LOT 10 AND ALL OF LOTS 11 AND 12 IN BLOCK 6 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PPINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97887901, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THAT DECLARATION AND GRANT OF EASEMENT RECORDED NOVEMBER 26, 1997 AS DOCUMENT 978.7000 OVER THE FOLLOWING DESCRIBED LAND: THE SOUTH 37 1/2 FEET OF LOT 8 AND ALL OF LOT 9 AND THE NORTH 7 1/2 FEET OF LOT 10 IN BLOCK 6 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S. ) ARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 29 ASSIGNED TO UNIT 302, A LIMITED COMPAON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Commonly known as 5400 NORTH SHERIDAN ROAD UNIT 302, Chicago, IL 60640

Property Index No. 14-08-206-030-1014

Grantor has caused its name to be signed to those present by its President and CEO on this 26th day of February, 2015.

The Judicial Sales Corporation

Nancy R. Vallone President and CEO

State of IL, County of COOK ss, I, Erin E. McGurk, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nancy R. Vallone, personally known to me to be the President and CEO of The Judicial Sales Corporation, appeared before me this day in person and acknowledged that as such President and CEO he/she signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on this

26th day of February, 2015

**Notary Public** 

OFFICIAL SEAL
EAIN MCGURK
Hutary Public - State of Illinois
My Commission Expires Star 28, 2057

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Judicial Sale Deed

This Deed was prepared by August R. Butera, The Judicial Sales Corporation, One South Wacker Drive, 24th Floor, Chicago, IL 60606-4650.

Grantor's Name and Address:

THE JUDICIAL SALES CORPORATION

One South Wacker Drive, 24th Floor Chicago, Illinois 60606-4650 (312)236-SALE

Grantee's Name and Address and mail tax bills to:

SIMPLE RENT A., LLC, by assignment 1415 W. 22ND STREET, TOWER FLOOR Oak Brook, IL, 60523

THIS DEED IS NOT EXEMPT FROM THE REAL ESTATE TRANSFER TAX ACT Contact Name and Address:

Contact:

SIMPLE RENTAL, I LC

Address:

1415 W. 22ND STREET, TOWER FLOOR

Oak Brook, IL 60523

Telephone:

773-875-5872

REAL ESTATE TRANSFER TAX		05-May-2015	
REAL ESTATE TOO	CHICAGO.	952.50	
€ 26A	CTA:	381.00	
	TOTAL:	1,333.50	
14-08-206-030-101	4 20150301668135	ว-63/-516-864	

4-08-206-030-1014	20150301668135	0	
		7	
AL ESTATE TRANS	FER TAX	05-May-2015	,
	COUNTY:	63.50	Ux.
	ILLINOIS:	127.00	
	TOTAL:	190.50	10
	20150301668135	1-807-878-912	~~