

This instrument was prepared by:  
Pradeep B  
1260 Energy Lane  
St. Paul, MN 55108

When Recorded Return To:  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

Satisfaction of Mortgage

Date: **May 6, 2015**  
MIN: 100031200011459382  
MERS Phone: 888-679-6377

Loan: 2000066577  
Package: 79845574  
Document: 5258907

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by **JACQUELINE HELMRICK, AN UNMARRIED WOMAN** to Mortgage Electronic Registration Systems, Inc (MERS) as nominee for Wintrust Mortgage, a division of Barrington Bank and Trust Co., N.A., its successors and assigns (Mortgagee), dated **August 20, 2013** and filed for record **September 13, 2013** as Document Number **1325641074** for Loan Amount of **\$370,500.00** of the official records of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 14-18-321-060-1012 & 14-18-321-060-1037

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 4118 N LINCOLN AVEW UNIT 212, CHICAGO, IL 60618

STATE OF Minnesota )  
COUNTY Ramsey ) SS

Mortgage Electronic Registration Systems, Inc (MERS) as nominee for Wintrust Mortgage, a division of Barrington Bank and Trust Co., N.A., its successors and assigns

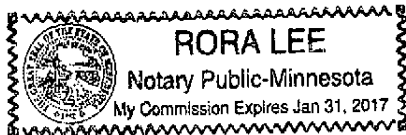
By:

*Youa Lee*  
\_\_\_\_\_  
Youa Lee, Assistant Vice President



\*U05258907\*

On **May 6, 2015** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Youa Lee** the **Assistant Vice President of Mortgage Electronic Registration Systems, Inc (MERS) as nominee for Wintrust Mortgage, a division of Barrington Bank and Trust Co., N.A., its successors and assigns**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



*Rora Lee*  
\_\_\_\_\_  
Rora Lee, Notary Public  
My Commission expires: **January 31, 2017**

# UNOFFICIAL COPY

## Exhibit A

UNITS 212 AND P10 IN THE 4100 NORTH LINCOLN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 217 TO 223 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 OF W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020866001 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office