Doc#. 1513155074 fee: \$50.00

UNOFFIC Adate: 05 11/2015 11:38 VM Pg: 1 of 2

Oddk County Resolder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

SUBMITTED BY: Jaurie Castlen

Customer Number: **0000001**Service Number: **96310** (R L1 Loan Number: 6800482915

MERS ID#: 100786868004823154 MERS PHONE#: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR A & N MORTGAGE SERVICES, INC ITS SUCCESSORS AND ASSIGNS

mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>JERALYN BARAN AND DAVIL A BARAN WIFE AND HUSBAND AS TENANTS BY</u> THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR A & N MORTGAGE SERVICES, INC ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1206756045 Original Deed Book: --- Original Deed Page: ---

Date of Note: 02/21/2012 Original Recording Date: 03/07/2012

Legal Description: <u>THE WEST 50 FEET OF LOT 67 IN MANUS' LAKE SHORE HIGHLANDS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28 TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRICIPAL MERIDIAN IN COOK COUNTY, ILLIN O/S.</u>

PIN #: 05-28-303-041-0000 County: Cook County, State of IL

Property Address: 2144 THORNWOOD AVE, WILMETTE, IL 600910000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/11/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR A & N MORTGAGE SERVICES, INC ITS SUCCESSORS

AND ASSIGNS

By: Laurie Castlen Title: Assistant Secretary

1513155074 Page: 2 of 2

UNOFFICIAL COPY

State of KENTUCKY County of DAVIESS }

This instrument was acknowledged before me on 05/11/2015 by Laurie Castlen, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR A & N MORTGAGE SERVICES, INC ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

OFFICIAL SEAL **MELISSA TROGDON** NOTARY PÚBLIC - KENTUCKY STATE-AT-LARGE Dropperty of Coot County Clerk's Office

Notary Public: Melissa Trogdon My Commission Expires:

08/20/2018