# **UNOFFICIAL COPY**

2/ /2/5-00632-PT

> MAIL TO: Carlos De Leon 960 Rand Rd, Ste 219 Des Plaines, IL 60016

NAME & ADDRESS OF TAXPAYER: David Carreno 2803 Landen Drive Melrose Park, IL 60164 15131550120

Doc#: 1513155019 Fee: \$44.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

(UNIN en porased)

Cook County Recorder of Deeds Date: 05/11/2015 09:01 AM Pg: 1 of 3

THE GRANTOF (S)

James N. Johnston and Mille M. Johnstone

of the City of Menus All , County of State of Illinois, for and in consideration of TEN and 00/100 DOLLARS (\$10.00), and other good and valuable consideration in hand paid, CONVEY and WARRANT to

HisBand owise

David Carreno

PREMIER TITLE

Grantee's Address: 2803 Landen Drive, Melrose Park, IL 60164

all interest in the following described Real Estars situated in the County of Cook, in the State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof.

Permanent Real Estate Index No.: 12-29-204-049-0000 a 12-29-204-0000 a 12-29-204-0000 a 12-29-204-0000 a 12-29-204-00000 a 12-29-204-0000 a 12-29-2000 a 12-2000 a 12-2000 a 12-2000 a 12-20000 a 12-2000 a 12-2

Property Address: 2803 Landen Drive, Melrose Park, IL 60164

Subject: General Real Estate Taxes not due and payable at the time of closing; to covenants, conditions, restrictions and easements of record if any, so long as they do not interiere with the current use and enjoyment of the real estate

hereby releasing and waiving all rights under and by virtue of the Homestead Amemption Laws of the State of Illinois.

TO HAVE AND TO HOLD said premises forever.

NOTE: Property located in Leyden

Dated this 🔀 day of \_\_\_\_

James 1

James N. Johnst

Mille M. Johnstone

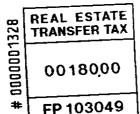
township, does not require Melrose park stamp.

STATE OF ILLINOIS

HAY.

MAY.11.15

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE





REAL ESTATE TRANSFER TAX

0009000

FP 103052

1513155019 Page: 2 of 3

## **UNOFFICIAL COPY**

State of Illinois
County of
I, undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James N. Johnstone and Mille M. Johnstone, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/they signed, sealed and delivered the said instrument as his/their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
Given under my hand and official seal this
<b></b>
OFFICIAL SEAL  J. MES M PAULETTO  NOTARY PUBLIC - STATE OF ILLINOIS  MY COMMISSION EXPIRES:03/08/18
IMPRESS SEAL PERE

This Instrument Was Prepared By:

James M Pauletto James M Pauletto 220 E. North avenue Northlake, IL 60164

> PREMIER TITLE 1000 JORIE BLVD., SUITE 136 OAK BROOK, IL 60523 630-571-2111

Clorks

1513155019 Page: 3 of 3

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#### **EXHIBIT "A"**

File No.: 2015-00632-PT

#### PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

THE NORTH 1/2 (EXCEPT THE EAST 127.0 FEET THEREOF) OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE NORTH ALONG THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 125.0 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST 1/4, A DISTANCE OF 332.3 FEET MURE OR LESS TO THE CENTER LINE OF PUBLIC ROAD; THENCE SOUTH ALONG THE CENTER OF SAID ROAD, A DISTANCE OF 125.0 FEET TO THE SOUTH LINE OF THE SAID NORTHEAST Of Cook County Clark's Office 1/4; THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHEAST 1/4, A DISTANCE OF 332.3 FEET MORE OR LESS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.