

UNOFFICIAL COPY

RELEASE OF CLAIM
FOR MECHANIC'S
LIEN
State of Illinois)
) SS
County of COOK)



Doc#: 1513157123 Fee: \$32.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/11/2015 03:23 PM Pg: 1 of 1

Mail To:

Schilling Brothers
Lumber & Hardware,
Inc.
8900 Wicker Ave.
Saint John, IN 46373

RELEASE OF CLAIM FOR MECHANIC'S LIEN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE LIEN WAS FILED.

Pursuant to and in compliance with the Illinois statute relating to Subcontractor's Notice and Claim for Lien and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **Schilling Brothers Lumber of Illinois, Inc.** does hereby acknowledge satisfaction or release of the claim for lien against GRASSLANDS 1801, LLC AND J.A.B. DEVELOPMENT, INC. on the following described property, to-wit:

UNIT 650-2S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HURON-WOOD CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0716515117 IN SECTION 7 TOWNSHIP 59 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 17-07-209-056-1006

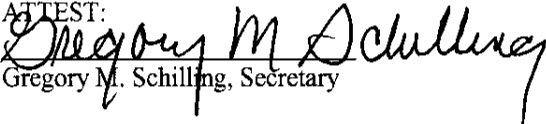
ADDRESS OF THE PREMISES: 650 N. WOOD, UNIT 2S, CHICAGO, ILLINOIS 60622

Which said Subcontractor's Notice and Claim for Lien was duly recorded as **Document # 1335047007** in the office of the Recorder of Deeds of COOK County. In witness whereof, the undersigned has signed this instrument this 4TH of MAY, 2015.

Schilling Brothers Lumber of Illinois, Inc.

BY: 
Dean E. Schilling, Vice President

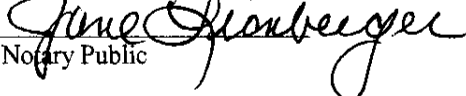
ATTEST:


Gregory M. Schilling, Secretary

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

I, Jane Lionberger, a notary public in Lake County, Indiana, certify that Dean E. Schilling and Gregory M. Schilling, Secretary of that Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such names are subscribed to the foregoing instrument as such Vice President and Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered this instrument as their free and voluntary act and as the free and voluntary act of the Company for the uses therein set forth.

GIVEN under my hand and official this 4TH day of MAY, 2015


Notary Public

This instrument was prepared by:

Dean E. Schilling, Vice President
8900 Wicker Ave., Saint John, IN 46373