Doc#. 1513108096 fee: \$50.00

Dot#. 1513108096 fee: \$50.00

Doc#. 0511720150 Fig. 1 of 2

Cock County Resolder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

SUBMITTED BY: KENNETH C BALOGH

Loan Number: 0771261032

MERS ID#: 100024200012947673 MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MOLLY HIGHAM, AND TIMOTHY HIGHAM WIFE AND HUSBAND

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC.

Original Instrument No: 0630433122

Date of Note: <u>10/18/2006</u> Original Recording Date. <u>10/.31/2006</u>

Legal Description: UNIT 5G AND PARKING SPACE UNIT OPU-17 TOGETHER WITH THE EXCLUSIVE RIGHT TO USE LIMITED COMMON ELEMENT STORAGE SPACE LCE-13 IN THE BRIXTON LOFTS CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE BRIXTON LOFTS CONDOMINIUM WHICH PLAT OF SURVEY IS PART OF THE FOLLOWINGDESCRIBED PARCEL OF REAL ESTATE: LOTS 22, 23, 24, 25 AND 26 IN BUNKER'S SUBDIVISION IN BLOCK 43 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8 TOWNSHIP 39 NORTH RANGE 14 EAST OF TH THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. AND IS ATTACHED AS EXIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 30, 2006 AS DOCUMENT NUMBER 0618134140 AS AMENDED FROM TIME TO TIME TOGETHER WITH SUCH UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS CONDITIONS RESTRICTIONS AND RECIPROCAL ESEMENTS RECORDED JUNE 30, 2006 AS DOCUMENT NUMBER 0618134139 FOR STRUCTURAL SUPPORT MAINTENANCE AND INGRESS AND EGRESS AS MORE FULLY DESCRIBED THEREIN.

County: Cook County, State of IL

PIN #: 17-08-436-017-0000,17-08-436-018-0000,17-08-436-019-0000,17-08-436-020-

0000

Property Address: 106 N ABERDEEN ST5G -, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/11/2015.

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC.

By: JESSICA ROBERTS
Title: Assistant Secretary

1513108096 Page: 2 of 2

UNOFFICIAL COPY

State of MD 1 County of Washington }

This instrument was acknowledged before me on 05/11/2015 by JESSICA ROBERTS, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Jessica L. Schroyer Notary Public Washington, Co., MD

Notary Public: JESSICA L.

SCHROYER

Property of Cook County Clerk's Office My Commission Expires:

02/22/2017