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1513113029

Doc#: 1513113029 Fee: \$44.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 05/11/2015 11:14 AM Pg: 1 of 4



ABOVE SPACE FOR RECORDER'S USE ONLY

UID: d863b0b1-432d-415c-bdf2-180741c5fba5

DOCID_35787085461335822

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A. , is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by ANDREW SACHARCZYK, LUCILLE SACHARCZYK, dated 02/10/2004 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 0406917027, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: Legal Description Attached.

Property Address: 11021 THERESA CIRCLE, UNIT PALOS HILLS IL 60465
PIN: 23-14-400-083-1002

WITNESS my hand this 17 day of April, 2015.

Bank of America, N.A.

Trisha Baca, Assistant Vice President

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4
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1/2
1/1

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Property of Cook County

Notarial Acknowledgment

DOCID_35787085461335822

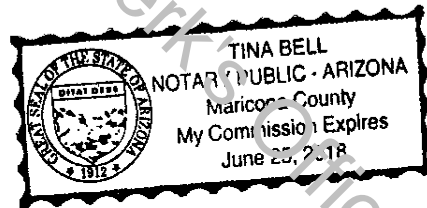
Attached to Release of Mortgage on Trust Deed by Corporation dated: 17 day of April, 2015.
2 pages including this page

STATE OF ARIZONA COUNTY OF MARICOPA

On 4-17-15, before me, Tina Bell, Notary Public, personally appeared Trisha Baca, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.


Tina Bell, Notary Public

ANDREW SACHARCZYK, LUCILLE SACHARCZYK
11021 S Theresa Cir
Palos Hills, IL 60465



Document Prepared By and
When Recorded Return To:
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas, TX 75261-9943
(800) 540-2684

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Legal Description

UNIT NUMBERS 1B AND G2, IN GREEN VALLEY ESTATES CONDOMINIUMS, UNIT SIX, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE SOUTHWEST ¼ AND THE SOUTHEAST ¼ OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST ¼ OF SECTION 14, THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SOUTHEAST ¼ OF SECTION 14, A DISTANCE OF 24.52 FEET TO A POINT; THENCE NORTHERLY ALONG A LINE PERPENDICULAR TO THE SOUTH LINE OF SAID SOUTHEAST ¼ OF SECTION 14, A DISTANCE OF 399.10 FEET TO A POINT OF BEGINNING; THENCE NORTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE TO THE RIGHT OF 47 DEGREES 59 MINUTES 41 SECONDS WITH THE NORTHERLY EXTENSION OF THE LAST DESCRIBED COURSE A DISTANCE OF 107.00 FEET TO A POINT; THENCE NORTHWESTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 71.00 FEET TO A POINT; THENCE SOUTHWESTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 107.00 FEET TO A POINT; THENCE SOUTHEASTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 71.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, ALL IN COOK COUNTY, ILLINOIS.

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Legal Description Continued

Property of Cook County Clerk's Office

THAT PART OF THE SOUTHEAST $\frac{1}{4}$ AND THE SOUTHWEST $\frac{1}{4}$ OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOW: COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST $\frac{1}{4}$ OF SECTION 14; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SOUTHEAST $\frac{1}{4}$ OF SECTION 14 A DISTANCE OF 20.58 FEET TO A POINT; THENCE NORTHERLY ALONG A LINE PERPENDICULAR TO THE SOUTH LINE OF SAID SOUTHEAST $\frac{1}{4}$ OF SECTION 14 A DISTANCE OF 295.75 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE TO THE RIGHT OF 47 DEGREES 59 MINUTES 41 SECONDS WITH THE NORTHERLY EXTENSION OF THE LAST DESCRIBED COURSE A DISTANCE OF 26.00 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING ON THE EXTENSION OF THE LAST DESCRIBED COURSE A DISTANCE OF 26.00 FEET TO A POINT; THENCE NORTHWESTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 144.00 FEET TO A POINT; THENCE SOUTHWESTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 26.00 FEET; THENCE SOUTHEASTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 144.00 FEET TO THE POINT OF

BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, AS DOCUMENT 86-967,126, TOGETHER WITH ITS PERCENTAGE OF THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION (EXCEPTING THEREFROM ALL THE SPACE COMPRISING ALL THE OTHER UNITS AS SET FORTH IN SAID DECLARATION), ALL IN COOK COUNTY ILLINOIS.