

UNOFFICIAL COPY



Doc#: 1513115035 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/11/2015 10:22 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from NELSON BLANCO AND ANGELITA ANGELES BLANCO to WASHINGTON MUTUAL BANK, FA, dated February 27, 2006 and recorded on March 17, 2006, in Volume/Book, at Page, and/or as Document 0607654036 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:  
See exhibit A attached

TAX/PIN: 06-27-412-009-0000

Property Address: 10 CRANBERRY COURT, STREAMWOOD, IL 60107

Witness the due execution hereof by the owner and holder of said mortgage on May 4, 2015.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



AMY KIGHT  
Vice President

STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On May 4, 2015, before me appeared AMY KIGHT, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT - 66396, Notary Public  
LIFETIME COMMISSION



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 3061422345  
Outbound Date: 04/28/15  
MERS Phone, if applicable: 1-888-679-6377  
MIN:  
MERS Address, if applicable:  
P.O. Box 2026, Flint, MI 48501-2026

S u  
P [Signature]  
S N  
M N  
SC u  
E u  
INT [Signature]

# UNOFFICIAL COPY

Law Title Insurance Agency Inc.-Naperville  
2900 Ogden Ave., Suite 108, Lisle, Illinois 60532  
(630)717-7500, Fax (630)717-7723  
Authorized Agent For: Law Title Insurance Company, Inc.

---

## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 260843B-LTRV02-09-06

---

*The land referred to in this Commitment is described as follows:*

FOR INFORMATION ONLY: 06-27-412-009

10 CRANBERRY COURT, STREAMWOOD IL 60107

THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.

LOT 25 IN MARQUETTE WOODS, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED April 11, 2003 AS DOCUMENT NO. 0030492465 IN COOK COUNTY, ILLINOIS.

