

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America**  
Prepared By: **Lisa Campbell Moore**  
**4909 Savarese Circle**  
**Tampa, FL 33634**  
**813-615-3557**

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **13621091744852384**  
Tax ID: **11303072161004**

Property Address:  
**7306 N Ridge Blvd Apt 1B**  
**Chicago, IL 60645-7007**

IL0v2-AM 32448932 4/20/2015 FN0331



1513244012

Doc#: **1513244012** Fee: **\$40.00**  
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/12/2015 10:24 AM Pg: 1 of 2

Th.

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**  
Borrower(s): **SOFIA FROLOVA, AN UNMARRIED WOMAN**  
Date of Mortgage: **9/25/2009** Original Loan Amount: **\$82,500.00**

Recorded in **Cook County, IL** on: **6/21/2011**, book **N/A**, page **N/A** and instrument number **1117222025**

Property Legal Description:  
**UNIT 1B IN RIDGE AVENUE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98699790, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 11-30-307-216-1004 CKA: 7306 N. RIDGE BOULEVARD, APT 1B, CHICAGO, ILLINOIS 60645**

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

4/20/2015

BANK OF AMERICA, N.A.


By:   
Audrey Lucas, Assistant Vice President

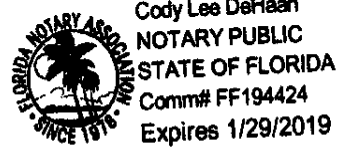
S   
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State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this 4/20/2015, by **Audrey Lucas, Assistant Vice President of BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known to me or has produced JA as identification.

  
Notary Public: Cody Lee DeHaan  
My Commission Expires: 1/29/2019



Property of Cook County Clerk's Office