

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE



RETURN TO:  
Provest Investigations LLC  
1 East 22nd Street, Ste 120  
Lombard, IL 60148

Doc#: 1513244031 Fee: \$44.00  
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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/12/2015 11:53 AM Pg: 1 of 4

PA1502840

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, N.A.

PLAINTIFF

)  
)  
) NO. **15CH7630**  
)  
) 1139 DOUGLAS AVE  
) FLOSSMOOR, IL 60422  
)

VS

) JUDGE  
)  
)

JENNIFER L BEEBE JENNIFER LYNN BEEBE;  
NATHAN S BEEBE A/K/A NATHAN SHAMUS  
BEEBE; H-F CREDIT UNION; UNKNOWN OWNERS  
AND NON RECORD CLAIMANTS ;

DEFENDANTS )

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of **MAY 11 2015**, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

THE NORTH 60 FEET OF THE SOUTH 120 FEET OF LOT 4 IN WELLS AND NELLEGAR'S SUBDIVISION OF THE NORTH 17-1/2 ACRES WEST OF THE ILLINOIS CENTRAL RAILROAD IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1139 DOUGLAS AVE  
FLOSSMOOR, IL 60422

READ REVIEWER

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The subject mortgage has been recorded/registered as document number:  
#0528026127.

SIGNATURE:  Attorney of Record  
PIERCE & ASSOCIATES

**Winnara Bhoopal**  
**ARDC #6295897**

TAX NO. 31-12-201-005-0000

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

Property of Cook County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, N.A.

PLAINTIFF

)  
)  
) NO.

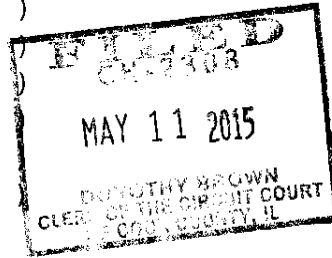
) 1139 DOUGLAS AVE  
) FLOSSMOOR, IL 60422

VS

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NATHAN S BEEBE A/K/A NATHAN SHAMUS  
BEEBE; H-F CREDIT UNION; UNKNOWN OWNERS  
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DEFENDANTS



NOTICE OF FILING PURSUANT TO PREDATORY LENDING  
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
100 W. Randolph, 9th Floor, Chicago, IL 60603  
**Attn: Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE** that a copy of the attached Lis Pendens was filed  
with the Illinois Department of Financial and Professional Regulation  
Division of Banking.

Pierce & Associates, P.C.

By:

**Kinnera Bhoopal**  
**ARDC #6295897**

Pierce & Associates, P.C.  
Attorney for Plaintiff  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
PA 1502840

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**PROOF OF SERVICE**

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on \_\_\_\_\_ **MAY 12 2015** .

By: \_\_\_\_\_



Mike Nurczyk

Pierce & Associates, P.C.  
Attorney for Plaintiff  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
PA 1502840

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