

# UNOFFICIAL COPY

Recording Requested By:  
**T.D. SERVICE COMPANY**

Prepared By:  
**T.D. Service Company**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**(714) 543-8372, JOHNNY TRAN**



Doc#: 1513245013 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/12/2015 08:35 AM Pg: 1 of 2

And When Recorded Mail To:  
**T.D. Service Company**  
**LR Department (Case# 586)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**(714) 543-8372**

Space above for Recorder's use

MERS MIN#: 100180100002719225 PHONE#: (888) 679-6377

Customer#: 686/7 Service#: 4166571AS1



Loan#: 0008539926

**\*\*CORRECTIVE ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ENCORE CREDIT CORP., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT MI 48501 OR 1901 E VOORHEES ST, SUITE C, DANVILLE, IL 61834-0000, hereby assign and transfer to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE HOME EQUITY ASSET TRUST 2005-9 HOME EQUITY PASS-THROUGH CERTIFICATES, SERIES 2005-9, C/O SELECT PORTFOLIO SERVICING 10401 DEERWOOD PARK BLVD., JACKSONVILLE, FL 32256-0000, all its right, title and interest in and to said Mortgage in the amount of \$181,600.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated SEPTEMBER 16, 2005 and recorded on OCTOBER 06, 2005, as Instrument No. 0527941211, in Book No. ---, at Page No. ---.

\*\*This document is being recorded to reflect the DOCUMENT NUMBER OF THE MORTGAGE WHICH WAS OMITTED and replaces and amends the document: Recorded 06/14/10 as Instrument No. 1016518025

Executed by: JESUS GONZALEZ, MARRIED MAN MARRIED TO MARIA GONZALEZ, MARIA GONZALEZ, MARRIED WOMAN MARRIED TO JESUS GONZALEZ, AND HORTENCIA GONZALEZ, SINGLE WOMAN (Original Mortgage).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP., ITS SUCCESSORS AND ASSIGNS. Legal Description: LOT 79 IN GEDDE'S SUBDIVISION OF LOTS 1 THROUGH 50 IN BLOCK 1 AND LOTS 1 THROUGH 50 IN BLOCK K2 IN SUBDIVISION OF BLOCK 10 IN THE SUBDIVISION OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.. Property Address: 2743 S SAINT LOUIS AVE, CHICAGO, IL 60623-0000. PIN# 16-26-410-016-0000.

S ✓  
P 12  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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Page 2

Date: APR 21 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ENCORE CREDIT CORP.,  
ITS SUCCESSORS AND ASSIGNS

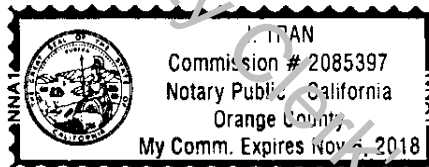
By:   
Yvonne Ochoa, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On APR 21 2015, before me, **J. Tran**, a Notary Public, personally appeared **Yvonne Ochoa**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): **J. Tran**



PROPERTY OF COUNTY CLERK'S OFFICE