

Prepared by: Kakemba Logman
780 Kansas Lane
Monroe, LA 71203

Recording Requested By and Return To:
CORELOGIC
ATTENTION: 1 CORELOGIC DRIVE
MAIL STOP: ASG'S
WESTLAKE, TX 76262-9823

Permanent Index Number 24-02-304-047-0000&24-02-304-048-000

ASSIGNMENT OF SECURITY INSTRUMENT

Date: 05/06/2015 Project Code: PM050215 Reference No: 1610340756

Property Address: 9158 S RIDGEWAY AVE, EVERGREEN PARK, IL 60805

Owner and Assignor ("Assignor") of Mortgage ("Security Instrument"):
JPMORGAN CHASE BANK, N.A., 700 KANSAS LANE, MONROE, LA 71203

Assignee:
PENNYMAC LOAN SERVICES, LLC, 6101 CONDOR DRIVE, MOORPARK, CA 93021

Security Instrument is described as follows:

Date: 07/19/2013
Original Amount: \$168343.00
Borrower/Grantor/Mortgagor/Trustor: JOSEPH P. MCCORMICK AND MARGARET M. MCCORMICK
Beneficiary: JPMORGAN CHASE BANK, N.A.
Mortgage Recorded or Filed in Instrument Number 1322008566, 8/8/2013 in the Official Records in the County Recorder's or Clerk's Office of COOK COUNTY, IL.



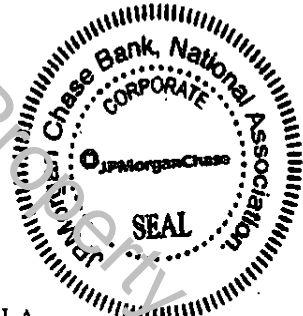
UNOFFICIAL COPY

Reference No: 1610340756

Property (including any improvements) Subject to Security Instrument:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
PROPERTY ADDRESS: 9158 S RIDGEWAY AVE, EVERGREEN PARK, IL 60805

For good, valuable, and sufficient consideration received, Assignor sells, transfers, assigns, grants, conveys and sets over the Security Instrument and all of Assignor's right, title and interest in the Security Instrument to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.



JPMORGAN CHASE BANK, N.A.

By: *K. Logwood*
Title: *Vice President*

STATE OF LA §
COUNTY OF PARISH OF OUACHITA §

The foregoing instrument was acknowledged before me this

MAI 16, 2015,
by *Kakendra Logwood*,
VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of the
entity.

TODD C SYLVESTER
NOTARY PUBLIC # 062367
OUACHITA PARISH, LOUISIANA
MY COMMISSION IS FOR LIFE

Todd C Sylvester
Notary Public
TODD C SYLVESTER # 062367
(Printed Name)

My commission expires: UPON MY DEATH



UNOFFICIAL COPY

Reference No: 1610340756

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS: ALL THAT PARCEL OF LAND IN CITY OF EVERGREEN PARK, COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 0020942949, ID# 24-02-304-047 AND 24-02-304-048, BEING KNOWN AND DESIGNATED AS: LOTS 23 AND 24 AND THE EAST 1/2 OF THE VACATED ALLEY AND LYING WEST OF AND ADJOINING SAID LOTS IN BLOCK 1 IN HAMLIN AVENUE ADDITION, A SUBDIVISION OF THE WEST QUARTER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. MORE COMMONLY KNOWN AS: 9158 S. RIDGEWAY AVE., EVERGREEN PARK, IL 60805 BY FEE SIMPLE DEED FROM WILLIAM S. THOMPSON A/K/A WM. SCOTT THOMPSON AND ELLAN LYNN THOMPSON, HUSBAND AND WIFE, AS JOINT TENANTS AS SET FORTH IN DOC # 0020942949 DATED 08/02/2002 AND RECORDED 08/27/2002, COOK COUNTY RECORDS, STATE OF ILLINOIS.



CASE NBR: 32444405