When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0334895091

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by MARK W ALLEN AND BARBARA W HARRIS to WELLS FARGO BANK, N.A. is using the date 02/23/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illuris in Book, Page, or as Document # 1206704126.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 2 IN RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 3 IN PAYNE S ADDITION TO EVANSTON A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 10-12-409-002-0000

Property is commonly known as: 1834 GRANT ST, EVAN TON, IL 60201.

Dated this 11th day of May in the year 2015 WELLS FARGO BANK, N.A.

**MARI SANTIAGO-REY** 

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 26276493 -@ DOCR T0915052708 [C-1] ERCNIL1

JUNES C

\*D0010338216\*

1513249065 Page: 2 of 2

## **UNOFFICIAL COPY**

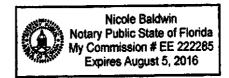
Loan #: 0334895091

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 11th day of May in the year 2015, by Mari Santiago-Rey as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

**COMM EXPIRES: 08/05/2016** 



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T0915052708 [C-1] ERCNIL1

