

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ALAN OSHEE** to **WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION**, dated **09/28/2004** and recorded on **10/12/2004**, in Book N/A, at Page N/A, and/or Document **0428633083** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **20-35-200-014-000**

Property Address: **7955 S WOODLAWN AVE CHICAGO, IL 60619**

Witness the due execution hereof by the owner and holder of said mortgage on 05/11/2015.

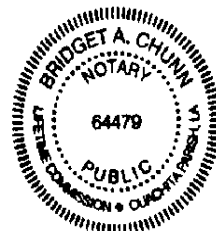
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Amy Kight
Vice President

State of LA }
Parish of Ouachita }

On **05/11/2015**, before me appeared **Amy Kight**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn - 64479, Notary Public
Lifetime Commission



Loan No.: 0678048786

MIN:
MERS Phone (if applicable): 1-888-679-6377

UNOFFICIAL COPY

Loan No.: 0678048786

EXHIBIT "A"

LOT 25 AND LOT 24 (EXCEPT THE SOUTH 34 FEET THEREOF) IN BLOCK 107 IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 AND PART OF THE SOUTHEAST 1/4 OF SECTION 26, PART OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, ALL IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office