

This instrument was prepared by:  
Pradeep B  
1260 Energy Lane  
St. Paul, MN 55108

When Recorded Return To:  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

Satisfaction of Mortgage

Date: May 5, 2015  
MIN: 100188514050740788  
MERS Phone: 888-679-6377

Loan: 2000340279  
Package: 79838819  
Document: 5251038

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of executed by **TOMASZ WESOLOWSKI, A MARRIED MAN** to Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns (Mortgagee), dated **May 8, 2014** and filed for record **May 14, 2014** as Document Number **1413418014** for Loan Amount of **\$187,200.00** of the official records of the County Recorder of Cook County, Illinois ,is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 06-22-414-028-0000

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 5 SENECA CT, STREAMWOOD, IL 60107

STATE OF Minnesota )  
COUNTY Ramsey ) SS

Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns

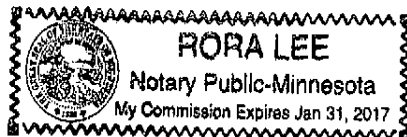
By:

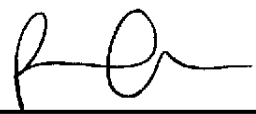
  
Youa Lee, Assistant Vice President



\*U05251038\*

On **May 5, 2015** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Youa Lee** the **Assistant Vice President of Mortgage Electronic Registration Systems, Inc ("MERS")** as nominee for **Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Rora Lee, Notary Public  
My Commission expires: **January 31, 2017**

# UNOFFICIAL COPY

## Exhibit A

LOT 28 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1989 AS DOCUMENT NUMBER 89068145, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office