Recording Requested By: OCWEN LOAN SERVICING, LLC

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, L.: C. #:0601382193 "DUCKWORTH" Lender ID:11560 Cook, Illinois MIN #: 100037506013821930 S.S. #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTFAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executer by JOHN DUCKWORTH, originally to TOWNSTONE FINANCIAL INC., in the County of Cook, and the State of Illinois, Dated: 11/02/2005 Recorded: 11/25/2005 as Instrument No.: 0532948058, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Port Hereof

Assessor's/Tax ID No. 14-19-430-022-1049

Property Address: 1645 W. SCHOOL ST, #405, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On May 4th 2015

ASHLEY ARNOLD, Assistant

Secretary

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INOFFICIAL CC

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa COUNTY OF Black Hawk

On May 4th, 2015, before me, B ARNDT, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared ASHLEY ARNOLD, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 03/04/2017 **? 06096

ARNOT

B ARNDT COMMISSION NO.766996 MY COMMISSION EXPIRES MARCH 4, 2017

Prepared By:

AMMC OUT COUNTY CORPY OF THE CO. Ashley Arnold, OCWEN LOAN SERVICING, LLC 3/51 F AMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

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Exhibit A

PARCEL 1:

UNITS 405 AND PU-42 IN THE 60657 LOFTS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3, 4, 5, 6, 29 AND 30 AND THE EAST 18 FEET OF LOT 28 (EXCEPT FROM SAID LOTS 29 AND 30 THOSE PARTS THEREOF LYING SOUTHEASTERLY OF AND ADJOINING THE SOUTHEASTERLY LINE OF SAID LOT 3 PRODUCED SOUTHWESTERLY TO A POINT ON THE SOUTH LINE OF SAID LOT 29, 11.42 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 29) ALL IN BLOCK 8 IN GROSS NORTH ADDITION TO CHICAGO, AFORESAID IN COOK COUNTY, ILLINOIS, MADE BY SCHOOL STREET LIMITED PARTNERSHIP AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 99283904, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-49, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99283904.