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Doc#: 1513213080 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/12/2015 03:26 PM Pg: 1 of 2

Space Above This Line For Recording Data

This instrument was prepared by Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559

When recorded return to Lizar Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559

### RELEASE OF MORIGAGE AND ASSIGNMENT OF LEASES AND RENTS

LAKESIDE BANK, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by James W. Davis and Linda S. Davis as Mortgagor, and LAKESIDE BANK, as Mortgage on June 30, 1998, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage and the Assignment of Liases and Rents were recorded on July 28, 1998, in the Cook County Recorder of Deeds for Cook County, Illinois and are indexed as Document Numbers 98657561 and 98657562. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 300 North State Street, Unit 3625, Chicago, Illinois 60610 and legally described as:

#### PARCEL ONE:

UNIT NUMBER 3625 AS DELINEATED ON SURVEYS OF LOTS 1 AND 1 CF HARPER'S RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF A PART OF BLOCK 1 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, WHICH SURVEYS ARE ATTACHED AS EXHIBIT "A" 10 DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARINA CITY CORPORATION AND RECORDED DECEMBER 15, 1977 IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24238692, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY) SITUATED IN COOK COUNTY, ILLINOIS.

#### PARCEL TWO:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL TWO AFORESAID AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID RECORDED DECEMBER 15, 1977 AS DOCUMENT NUMBER 24238692 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO ALLAN HURWITZ RECORDED JANUARY 9, 1978 AS DOCUMENT NO.

James W. Davis 31637896 Illinois Release Of Real Estate Security Instrument IL/4XXXkywem0024750008020011042715Y

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24275977 FOR ACCESS, INGRESS AND EGRESS IN, OVER, UPON, ACROSS AND THROUGH THE COMMON ELEMENTS AS DEFINED THEREIN.

#### PARCEL THREE:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL TWO AFORESAID AS CREATED BY GRANTS AND RESERVATIONS OF EASEMENTS RECORDED DECEMBER 15, 1977 AS DOCUMENT NUMBER 24238691, AND SET FORTH IN DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO ALLAN HURWITZ RECORDED JANUARY 9, 1978 AS DOCUMENT NO. 24275977 IN, OVER, UPON, ACROSS AND THROUGH LOBBIES, HALLWAYS, DRIVEWAYS, PASSAGEWAYS, STAIRS, CORRIDORS, ELEVATOR AND ELEVATOR SHAFTS LOCATED UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S RESUBDIVISION AFORESAID DESIGNATED AS EXCLUSIVE EASEMENT AREAS AND COMMON EASEMENT AREAS, FOR INGRESS AND EGRESS, AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTINGS, BRACES, CAISSONS, COLUMNS AND BUILDING CORE SITUATED ON LOTS 3 AND 4 AFORESAID FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN: 17-09-410-014-1510

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LENDER:
LAKESIDE BANK)
By Kan Kanin Wild Praction
Ken Kosin//Vioe President
ACKNOWLEDGMENT.
(Lender Acknowledgment)
COUNTY OF COOK , STATE OF ILLINO'S ss.
This instrument was acknowledged before me this 11th day of 11 and 15
by Ken Kosin Vice President of LAKESIDE BANK, a corporation, on behalf of the pyrporation.
My commission expires:
(Notary Public)
(rectally Fabric)
AMMAN AND AND AND AND AND AND AND AND AND A
OFFICIAL SEAL  MELANDA KYWE
\$ NOTARY DURI IC STATE OF ILLINOIS \$
My Commission Expires 01/31/2017