## **UNOFFICIAL COPY**

RELEASE OF MOR GAGE
(ILLINOIS)

("RELEASE')

88 49 366 J

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: Stephen R Jawson

National Covenant Properties

8303 W. Higgins Road

Chicago IL 60631

NAME AND ADDRESS OF PREPARER
Kathryn Lucht

National Covenant Properties

8303 W. Higgins Road

Chicago IL 60631



Doc#: 1513218037 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 05/12/2015 09:30 AM Pg: 1 of 3

### Apove Space for Recorder's use only

\*\*\*\* SEE ATTACHED EXHIBIT A\*\*\*\*

Permanent Real Estate Index Number(s): 14-17-207-011-0000; 14-17-109-012-0000; 14-17-208-003-0000

Address(es) of Real Estate: 4628-46 N. Clifton, Chicago IL; 4615 N. Clifton, Chicago IL; 4654 N. Malden Avenue, Chicago IL

together with all the appurtenances and privileges thereunto belonging or appertaining. The above referenced indebtedness is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

CCRD REVIEWER

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OFFICIAL SEAL K M LUCHT Notary <sup>3</sup>ublic - State of Illinois My Commission Expires Feb 7, 2016

# **UNOFFICIAL COPY**

Witness its hand and seal this 17 day of December, 2014. NATIONAL COVENANT PROPERTIES, an Illinois not for profit corporation. (SEAL) Stephen R. Dawson, President 1. Hell State of Illinois County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stephen R. Dawson personally known to me to be the President of said corporation, and Jill A. Hall personally known to me to be the Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed 112 1. . thereto, pursuant to the cuthority given by the Board of Directors of said corporation, as their free and voluntary act, and as the fiee and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this day of Deceriper, 2014. Commission expires <u>02/07/2016</u> NOTARY PUBLIC

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#### EXHIBIT A

#### PARCEL 1:

LOTS 4, 5 AND 6 IN THE SUBDIVISION OF LOTS 253 TO 262, INCLUSIVE, IN WILLIAM DEERING SURRENDEN'S SUBDIVISION IN THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Identification Number: 14-17-207-011-0000

Property Address:

4628-46 N. Clifton, Chicago, Illinois

#### PARCEL 2:

THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE 300 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF WILSON AVENUE AND EAST OF THE EAST LINE OF CLIFTON AVENUE AND WEST OF THE WESTERLY LINE OF CHICAGO MILWAUKEE AND ST. PAUL RAILROAD AND NORTH OF THE NORTH LINE OF WILSON AVENUE MARKED "DEPOT GROUNDS" ON PLAT OF DEERING SURRENDEN SUBDIVISION (EXCEPT THE SOUTH 155 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property Identification Number: 14-17-208-003-0000

Property Address:

4615 N. Clifter, Chicago, Illinois

#### PARCEL 3:

LOT 157 IN SHERIDAN DRIVE SUBDIVISION OF THE NORTH % OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST ½ OF SAID NORTHWEST ½ V HICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY ILLINOIS. Control Office

Property Identification Number: 14-17-109-012-0000

Property Address:

4654 N. Malden St., Chicago, Illinois