

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America**  
Prepared By: **Lisa Campbell Moore**  
**4909 Savarese Circle**  
**Tampa, FL 33634**  
**813-615-3557**

When recorded mail to:

**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **10687136460918647**

Tax ID: **25-04-127-027-0000**

Property Address:

**9010 South Parnell Avenue**

**Chicago, IL 60620-2220**

IL0v2-AM 32611913 5/1/2015 GN0461E



Doc#: **1513239005** Fee: \$40.00

RHSP Fee: \$9.00 HPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 05/12/2015 08:35 AM Pg: 1 of 2

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **CARRINGTON MORTGAGE SERVICES, LLC**, whose address is **1610 E. ANDREW PL SUITE B150, SANTA ANA, CA 92705** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA N.A.**

Borrower(s): **CORNETT KYLES, UNMARRIED PERSON**

Date of Mortgage: **3/13/2007** Original Loan Amount: **\$141,085.00**

Recorded in **Cook County, IL** on: **3/28/2007**, book **N/A**, page **N/A** and instrument number **0708705085**

Property Legal Description:

**LOT 5 IN BLOCK 29 IN SOUTH ENGLEWOOD A SUBDIVISION IN THE EAST 1/2 OF OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 57 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
**MAY 04 2015**

**BANK OF AMERICA, N.A.**

By:   
**Audrey Lucas, Assistant Vice President**

S   
P   
S   
M   
SC   
E   
INT

# UNOFFICIAL COPY

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this MAY 04 2015, by **Audrey Lucas, Assistant Vice President of BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known to me or has produced \_\_\_\_\_ as identification.



Notary Public: Martha Lucia Correa  
My Commission Expires: JAN 26 2019



Martha Lucia Correa  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF192844  
Expires 1/26/2019

Property of Cook County Clerk's Office