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Recording Requested By:
Bank of America
Prepared By: **Lisa Campbell Moore**
4909 Savarese Circle
Tampa, FL 33634
813-615-3557

When recorded mail to:

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **748176315425732**

Tax ID: **17-30-104-026-0000**

Property Address:
2138 West 22nd Place
Chicago, IL 60608-4004

IL0v2-AM 32618319 5/1/2015 GN0401E

Doc#: **1513239017** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPHF Fee: **\$1.00**

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: **05/12/2015 08:50 AM** Pg: **1 of 2**

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **CARRINGTON MORTGAGE SERVICES, LLC** whose address is **1610 E. ANDREW PL SUITE B150, SANTA ANA, CA 92705** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **COUNTRYWIDE HOME LOANS INC.**

Borrower(s): **GUADALUPE MENDEZ, AN UNMARRIED WOMAN AND MARIA CLARA MENDEZ, AN UNMARRIED WOMAN, ALL AS JOINT TENANTS**

Date of Mortgage: **2/3/1999** Original Loan Amount: **\$116,043.00**

Recorded in **Cook County, IL** on: **6/7/1999**, book **5509**, page **0084** and instrument number **99541466**

Property Legal Description:
LOT 33 IN BLOCK 1 IN MORRIS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 17-30-104-026

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
MAY 04 2015

COUNTRYWIDE HOME LOANS, INC.

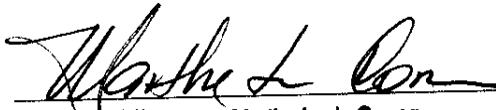
By: 
Audrey Lucas, Assistant Vice President

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State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this MAY 04 2015, by **Audrey Lucas**, Assistant Vice President of **COUNTRYWIDE HOME LOANS, INC.**, on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.


Notary Public: Martha Lucia Correa
My Commission Expires: JAN 26 2019



Martha Lucia Correa
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF192844
Expires 1/26/2019

Property of Cook County Clerk's Office