

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **WENDY MAY BIAS** to **WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION** , dated **06/18/2007** and recorded on **07/11/2007** , in Book **N/A** , at Page **N/A** , and/or Document **0719202114** in the Recorder's Office of **Cook County**, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **09-17-324-028-000**

Property Address: **980 E THACKER ST DES PLAINES, IL 60016-3202**

Witness the due execution hereof by the owner and holder of said mortgage on 05/13/2015.

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION

Arcola Freeman

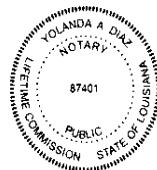
Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **05/13/2015** , before me appeared **Arcola Freeman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz

Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



Loan No.: 00419400060088

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan Number: 00419400060088

Exhibit A

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN DES PLAINES, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

LOT 44 AND LOT 45 IN BLOCK 32 IN CHICAGO PLAINES BEING A SUBDIVISION OF THE SOUTH 2443.86 FEET LYING WEST OF RIGHT OF WAY OF WISCONSIN CENTRAL RAILROAD OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF THAT PART OF SAID SOUTH WEST 1/4 OF SECTION 17, LYING SOUTH OF THE CHICAGO AND NORTH WESTERN RAILROAD AND WEST OF THE WISCONSIN CENTRAL RAILROAD AND NORTH OF THE SOUTH 2443.86 AND EAST OF THE WEST 1670.86 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

For Cook County Clerk's Office