

Prepared by:

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When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **DANIEL FOX AND AMELIA FOX** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**, dated **05/04/2012** and recorded on **05/10/2012**, in Book N/A, at Page N/A, and/or Document **1213104179** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-06-318-047-1006**

Property Address: **2128 W WALTON ST UNIT 3W CHICAGO, IL 60622**

Witness the due execution hereof by the owner and holder of said mortgage on 05/12/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Deandrea Chapman
Vice President

State of LA }
Parish of Ouachita }

On **05/12/2015**, before me appeared **Deandrea Chapman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1170111634

MIN: **100196399002083036**
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: 1170111634

EXHIBIT "A"

Legal Description: PARCEL 1:

UNIT 3-W IN THE 2130 WEST WALTON CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OR REAL ESTATE: LOTS 39 AND 40 IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 10 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 2, 2000 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 00401284, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE "P-1W" AND "L.C.E. TO UNIT 3W WOOD DECK", BOTH AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS AS ARE SET FORTH IN THE DECLARATION RECORDED AS 00401284.

Office of Cook County Clerk's Office