

When Recorded Return To:  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

This instrument was prepared by:  
Harish Thimaraju  
1260 Energy Lane  
ST Paul, MN 55108

**Assignment of Mortgage**

Dated: **May 11, 2015**

Loan: 7196206846  
Investor #: 1705446487  
Reference: 29217706  
Package: 79854633  
Document: 5269867

For value received **Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409** the undersigned hereby grants, assigns and transfers to **Federal National Mortgage Association, its successors or assigns 14221 Dallas Parkway, Suite 100, Dallas, TX 75254** all beneficial interest under a certain Mortgage dated **November 15, 2007** executed by **FERNANDO DELGADO AND MARIA M DELGADO** and recorded in Book **XX** on Page(s) **XX** as Document Number **0829631057** on **October 22, 2008** of the official records of the County Recorder of **Cook County, Illinois**.

MORTGAGE AMOUNT: **\$280,500.00**

PIN: **13-28-423-010-0000**

**\*\*See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: **4829 W Deming Place, Chicago, IL 60639**

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments

Ocwen Loan Servicing, LLC

By:

*Yu Yee Vang*

**Yu Yee Vang,  
Assistant Secretary**

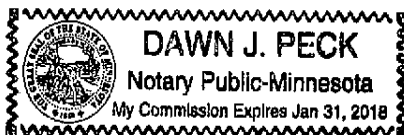
STATE OF **Minnesota** )

COUNTY **Ramsey** ) SS



\*U05269867\*

On **May 11, 2015** before me, **Dawn J Peck**, **Notary Public** in and for said State personally appeared **Yu Yee Vang**, **Assistant Secretary of Ocwen Loan Servicing, LLC**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



*Dawn J Peck*  
\_\_\_\_\_  
**Dawn J Peck, Notary Public**  
My Commission expires: **January 31, 2018**

# UNOFFICIAL COPY

## Exhibit A Legal Description

THE WEST 12 FEET OF LOT 17 AND THE EAST 19 FEET OF LOT 18 IN BLOCK 12 IN EDWARD F. KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office