



Doc#: 1513355197 Fee: \$42.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/13/2015 03:15 PM Pg: 1 of 2

**KNOW ALL MEN BY THESE PRESENTS**, that AMERICAN ENTERPRISE BANK, an Illinois state chartered bank, for good and valuable consideration, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **TYLER C. REDDIEN, A SINGLE PERSON**, all right, title, interest, claim or demand whatsoever that it may have acquired in, through or by the following Mortgage:

Mortgage dated July 12, 2013 and Recorded August 1, 2013 as Document No. **1321326037** in Cook County, Illinois.

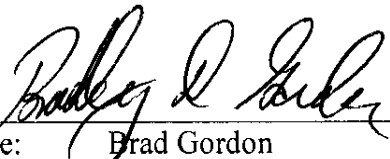
Affecting the following described property, situated in the County of Cook, State of Illinois, commonly known as **600 N. Kingsbury St, #1903 Chicago, IL 60654** and legally described as:

UNIT 1903 AND PARKING SPACE UNITS P-209 AND P-213 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE CHICAGO CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AUGUST 21, 2002 AS DOCUMENT NUMBER 0020921139, AS AMENDED FROM TIME TO TIME, IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS: 17-09-126-022-1346, 17-09-126-022-1152 and 17-09-126-022-1340

WITNESS our hand and seal(s) this 5<sup>th</sup> day of May, 2015.

**American Enterprise Bank**, an Illinois state chartered bank

By:   
Name: Brad Gordon  
Its: Chairman, President & CEO

# UNOFFICIAL COPY

STATE OF ILLINOIS            )  
  )    SS  
COUNTY OF LAKE    )

I, Jon Turkington, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brad Gordon personally known to me to be the Chairman, President & CEO, of **AMERICAN ENTERPRISE BANK**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer signed and delivered the said instrument, as their free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 5<sup>th</sup> day of May, 2015.

[Signature]  
\_\_\_\_\_  
Notary Public



My commission expires: 6/02/18

Prepared by and Mail to:  
American Enterprise Bank  
ATTN: Loan Operations  
600 N. Buffalo Grove Rd.  
Buffalo Grove, IL 60089