

**Prepared by:**

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**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **BRENTON GOODRICH AND REBECCA RAMSETH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**, dated **08/12/2014** and recorded on **10/07/2014**, in Book N/A, at Page N/A, and/or Document **1428049089** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **14-19-404-003-1007**

Property Address: **3536 N LINCOLN AVE UNIT 2 CHICAGO, IL 60657**

Witness the due execution hereof by the owner and holder of said mortgage on 05/13/2015.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arcola Freeman*

Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **05/13/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Yolanda A. Diaz*

Yolanda A. Diaz - 87401, Notary Public  
**Lifetime Commission**



Loan No.: 1174812175

**MIN: 100196399005665557**  
**MERS Phone (if applicable): 1-888-679-6377**

# UNOFFICIAL COPY

Loan number: 1174812175

## EXHIBIT A

### Legal Description:

Parcel 1: Unit 2 in the 3536 North Lincoln Condominiums, as delineated on a Plat of Survey of the following described parcel of real estate: Lot 4 in Block 1 in Gross North Addition to Chicago, being a Subdivision of the Southwesterly 1/2 of the East 1/2 of the Southeast 1/4 of Section 19, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, excepting therefrom commercial property described as follows:

The following parcel of land lying above a horizontal plane at elevation +17.79 feet (Chicago City Datum) and lying below a horizontal plane at elevation +31.95 feet (Chicago City Datum) described as follows:

Beginning at the point 0.34 feet Northwesterly and 0.94 feet Southwesterly of the Southeast corner of said Lot 4; thence South 63 degrees 28 minutes 50 seconds West, a distance of 42.31 feet; thence North 89 degrees 24 minutes 14 seconds West, a distance of 12.77 feet; thence North 00 degrees 21 minutes 30 seconds East, a distance of 7.10 feet; thence North 89 degrees 24 minutes 14 seconds West, a distance of 0.07 feet; thence North 00 degrees 21 minutes 30 seconds East, a distance of 9.28 feet; thence South 89 degrees 24 minutes 14 seconds East, a distance of 4.16 feet; thence North 00 degrees 21 minutes 30 seconds East, a distance of 8.24 feet; thence South 89 degrees 34 minutes 02 seconds East, a distance of 4.39 feet; thence North 63 degrees 39 minutes 55 seconds East, a distance of 4.25 feet; thence South 26 degrees 14 minutes 23 seconds East, a distance of 7.84 feet; thence North 63 degrees 28 minutes 50 seconds East, a distance of 14.16 feet; thence North 26 degrees 14 minutes 23 seconds West, a distance of 1.66 feet; thence North 63 degrees 28 minutes 50 seconds East, a distance of 11.46 feet; thence North 26 degrees 14 minutes 23 seconds West, a distance of 0.27 feet; thence North 63 degrees 39 minutes 55 seconds East, a distance of 4.88 feet; thence South 26 degrees 14 minutes 23 seconds East, a distance of 11.98 feet; thence South 63 degrees 28 minutes 50 seconds West, a distance of 5.05 feet; thence South 26 degrees 14 minutes 23 seconds East, a distance of 4.74 feet; thence North 63 degrees 28 minutes 50 seconds East, a distance of 5.05 feet; thence South 26 degrees 14 minutes 23 seconds East, a distance of 1.08 feet to the point of beginning;

which Plat of Survey is attached as Exhibit "D" to the Declaration of Condominium recorded July 29, 2014, in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 1421013062, as amended from time to time, together with its undivided percentage ownership interest in the common elements, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Parking Space P-1, a limited common element ("LCE"), as delineated on the Plat of Survey, and the rights and easements for the benefit of Unit 2, as set forth in the Declaration of Condominium; the Grantor reserves to itself, its successors and assigns, the rights and easements as set forth in said Declaration for the remaining land described therein.