

Recording Requested By:
Navy Federal Credit Union
Prepared By: **Debora C. Cox**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: **32687215**
Ref Number: **8013981159**
Tax ID: **11-19-205-024-1018**
5/18/2015

Property Address:
910 WASHINGTON ST #4E
EVANSTON, IL 60202

IL0v2-RM 32687215 E 5/12/2015

This space for Recorder's use

SATISFACTION OF MORTGAGE

NAVY FEDERAL CREDIT UNION, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **NAVY FEDERAL CREDIT UNION**

Borrower(s): **LYNN GARRETT, UNMARRIED**

Date of Mortgage: **9/8/2006** Original Loan Amount: **\$238,500.00**

Recorded in **Cook County, IL** on: **9/22/2006**, book **N/A**, page **N/A** and instrument number **0626540108**

Property Legal Description:

UNIT 4E AD DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 'A' IN PLAT OF CONSOLIDATION OF LOTS 2 AND 3 IN BLOCK 4 IN ADAMS AND BROWN'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 LYING EAST OF RIDGE ROAD (EXCEPT THE SOUTH 2 FEET THEREOF) IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY CENTRAL NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST 22164 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 2408768 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **5/12/2015**

NAVY FEDERAL CREDIT UNION

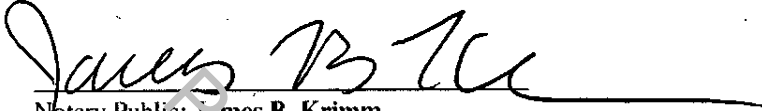
By: *Crystal Hudson*
Crystal Hudson, Authorized Agent

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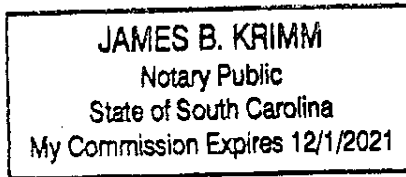
State of SC, County of Lexington

On **5/12/2015**, before me, **James B. Krimm**, a Notary Public, personally appeared **Crystal Hudson, Authorized Agent of NAVY FEDERAL CREDIT UNION** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **James B. Krimm**
My Commission Expires: **12/1/2021**



Property of Cook County Clerk's Office