PREPARED BY AND RETURN TO:

Name: Anousone Eakir Triumph Community Bank N.A. f/k/a

THE National Bank 3151 US Highway 20 Elgin IL 60124

Phone (847) 931-0001

RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, on May 12, 2015, Triumph Community Bank N.A. f/k/a THE National Bank does hereby CERTIFY that a certain Assignment of Rents, bearing date October 8, 2008, made and executed by 1300 Exchange LLC of the first part, to Triumph Community Bank N.A. f/k/a THE National Bank of the second part, and recorded in the Recorder's office of Cook Courty, in the State of Illinois, in Book & Page/Document No. 0830433056 and recorded on October 30, 2008 is, with the Note accompanying it, fully paid and the same is hereby satisfied, released and discharged of record.

Legal Description - See Attached Exhibit A

The property is located in Cook County at 1300 W Exchange Ave, Chicago, IL 60609

Triumph Community Bank N/A, f/k/a THE Natfonal Bank

By: Scott F. Damisch Sr. Vice President

By: James R. Flah. ver., Vice President

THE STATE OF ILLINOIS, County of Kane, ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify first Scott E. Damisch and James R. Flahaven of Triumph Community Bank N.A. f/k/a THE National Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing Release as such Sr. Vice President and Vice President, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of the said Triumph Community Bank N.A. f/k/a THE National Bank, for the uses and purposes therein set forth.

Given under my hand and official seal May 12, 2015.

Notary Public

OFFICIAL SEAL
ANOUSONE S. EAKIN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-28-2016

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UNOFFICIAL COPY

EXHIBIT "A"

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS (CONTINUED:

THE NORTH 1/2 AND THE SOUTH 1/2 OF SAID NORTHWEST 1/4; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4, A DISTANCE OF 1.18 FEET; THENCE WEST ALONG A STRAIGHT LINE, A DISTANCE OF 57.00 FEET TO THE NORTHWEST CORNER OF A BRICK BUILDING, SAID NORTHWEST CORNER BEING 13.32 FEET NORTH FROM SAID LINE BETWEEN THE NORTH 1/2 AND THE SOUTH 1/2 OF SAID NORTHWEST 1/4; THENCE SOUTH ALONG THE WEST FACE OF THE WEST WALL OF SAID BRICK BUILDING, A DISTANCE OF 13.32 FEET TO SAID LINE BETWEEN THE NORTH 1/2 AND THE SOUTH 1/2 OF SAID NORTHWEST 1/4 AND THENCE EAST ALONG SAID LINE BETWEEN THE NORTH 1/2 AND THE SOUTH 1/2 OF SAID NORTHWEST 1/4, A DISTANCE OF 16°2.47 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 6A

THE WEST 13.50 FLET OF THE EAST 449.65 FEET OF THE SOUTH 14.00 FEET OF THE EAST 25 ACRES OF THE NORTH EAST 1/4 OF THE NORTHWEST 1/4 OF, SECTION 5, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL2 AS CREATED BY DEED RECORDED AUGUST 15, 1961 AS DOCUMENT 18246868 FROM SWIFT AND COMPANY TO ELICK LINDON AND CHARLOTTE LINDON FOR THE PURPOSE OF INGRESS AN EGRESS OVER THE PRIVATE ALLEY SOUTH OF AND ADJOINING SAID PREMISES.

PARCEL 8

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1C AS CREATED BY PACKER'S ADDITION TO CHICAGO SUBDIVISION RECORDED JULY 1, 1868 AS CLOMENT 174263 FOR THE PURPOSE OF INGRESS AN EGRESS OVER THE PACKER AVENUE, A PRIVATE STREET WEST OF AND ADJOINING SAID PREMISES.

PINS: 20-05-102-012-0000; 20-05-102-023-0000; 20-05-106-003-0000 & 20-05-106-008-0000