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PREPARED BY AND
RECORDING REQUESTED BY
Inland Bank and Trust
2805 Butterfield Rd., Ste 200
Oak Brook IL 60523

Doc#: 1513310016 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/13/2015 09:48 AM Pg: 1 of 1

8456372-0

AND WHEN RECORDED MAIL TO
Dennis P. Sears
Standard Bank and Trust #16065
16807 108th Avenue
Orland Park, IL 60467
Ref: Mary Sears

Space above line is for the Recorder's use only

SATISFACTION AND RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

Inland Bank and Trust, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does REMISE, RELEASE, CONVEY and QUIT CLAIM unto Standard Bank and Trust Company, Trust Number 16065, as to Parcel 1 and Dennis P. Sears, as to Parcel 2, of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the 4th day of October, 2011 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number(s) 1133316036 and 1133316037 and 1133316038 and 1133316039 to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

PARCEL 1: THE WEST 275 FEET OF THE NORTH 173 FEET OF THE SOUTH 5 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 5 ACRES (EXCEPT THE WEST 275 FEET OF THE NORTH 173 FEET THEREOF) OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
PIN# 27-29-202-013-0000 and 27-29-202-014-0000, common address is known as: 16807 S. 108th Avenue, Orland Park, IL 60462

Situated in the City of Orland Park, County of Cook, and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President and attested by its Senior Vice President this 15TH day of JANUARY, 2015.

By:

Carla J. Salerno

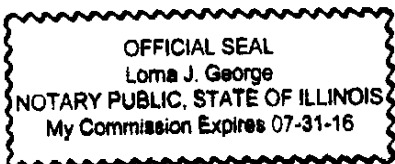
Attest:

Thomas E. Lux

State of Illinois, County of COOK

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Carla J. Salerno personally known to me to be the Vice President of Inland Bank and Trust, and Thomas E. Lux personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same person (s) whose name(s) is / are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that such Vice President and Senior Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 15TH day of JANUARY, 2015.



Lorna J. George

Commission Expires:

BOX 334 CT

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