

# UNOFFICIAL COPY



Account No.: MIN1008022-0000006294-7

MERS Tel.: (888) 679 MERS

**PREPARED BY :**

(800)-669-4268

Foram Satwara

Dovenmuehle Mortgage Inc.

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047-8924

Doc#: 1513313050 Fee: \$42.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 05/13/2015 10:59 AM Pg: 1 of 3

**AFTER RECORDING FORWARD TO :**

Dovenmuehle Mortgage Inc.

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc.

143531953 CENDROWSKI

Lender Id : H17

**SATISFACTION**

As of April 20, 2015

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TALMER BANK AND TRUST S/B/M TO FIRST PLACE BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, ITS SUCCESSORS AND/OR ASSIGNS is holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HARRY CENDROWSKI, TRUSTEE OF THE HARRY CENDROWSKI AMENDED AND RESTATED REVOCABLE TRUST DATED FEBRUARY 12, 2001 AND GARY S. JONNA, TRUSTEE OF THE GARY S. JONNA REVOCABLE LIVING TRUST DATED DECEMBER 10, 1999.

Original Mortgagee: TALMER BANK AND TRUST

Principal sum of \$333,000.00

Dated: 02/17/2012 and Recorded 03/16/2012 as Document No. 1207608058 in Book N/A Page N/A in the County of COOK State of ILLINOIS.

LEGAL : SEE ATTACHED EXHIBIT "A"

Assessor's / Tax ID No. : 17-04-217-136-1008

Property Address : 1344 N DEARBORN UNIT 17 G/H, CHICAGO, IL 60610

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS**

Handwritten notes and signatures on the right side of the page, including a vertical list of numbers (4, 3, 2, 1) and a signature that appears to be "NT MAP".

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**FILED.**

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

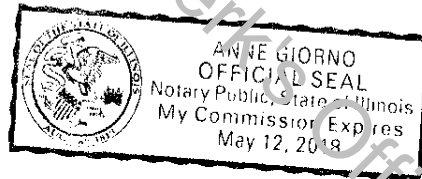
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By : *[Signature]*  
TONETTE J. SALINAS ASSISTANT SECRETARY

STATE OF Illinois  
COUNTY OF Cook

Sworn to and subscribed on 4/20/18 before me, ANNE GIORNO, a Notary Public in and for the County of Cook, State of Illinois, personally appeared TONETTE J. SALINAS ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Anne Giorno*  
ANNE GIORNO  
Notary Expires : 05/12/2018



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1435321953

**LEGAL DESCRIPTION:**

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 09/19/2008 AND RECORDED 08/29/2009 AS INSTRUMENT NUMBER 022713048 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

UNIT NOS. 17-G, 17-H AND UNIT NOS. G-111 AND G-112 IN THE 1344 NORTH DEARBORN PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 AND THE NORTH 1/2 OF LOT 5 IN THE SUBDIVISION OF BLOCK 15 (EXCEPT THE NORTH 47 1/2 FEET) IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO LOT 6 AND THE SOUTH 1/4 OF LOT 5 IN BORDEN MILLER AND WOOLFING'S SUBDIVISION OF BLOCK 15 (EXCEPT THE NORTH 47 1/2 FEET) IN BRONSON'S ADDITION TO CHICAGO, WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99938871, TOGETHER WITH ITS INDIVIDUAL PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS AND MINERAL RIGHTS OF RECORD, IF ANY.

PARCEL NO. 17-04-217-130-1008 (AND OTHERS)



092489888  
2018 3/2/2012 7756687/1

Property of Cook County Clerk's Office

