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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1513315066 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/13/2015 03:02 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RICHARD HENRY AKA RICHARD F HENRY AND NANCY HENRY AKA NANCY J HENRY to JPMORGAN CHASE BANK, N.A., dated March 2, 2015 and recorded on March 16, 2015, in Volume/Book, at Page, and/or as Document 1507546171 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

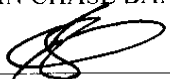
THE WEST 50 FEET OF THE SOUTH 53.23 FEET OF LOT 14 AND THE WEST 50 FEET OF LOT 15 OF BARKER'S RESUBDIVISION OF LOTS 1 TO 7 AND 11 TO 16 IN SUB-BLOCK 1 OF DINGEE'S RESUBDIVISION OF BLOCK 1 OF WILMETTE VILLAGE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX/PIN: 05-28-421-022-0000

Property Address: 1414 FOREST AVE, WILMETTE, IL 60091

Witness the due execution hereof by the owner and holder of said mortgage on May 6, 2015.

JPMORGAN CHASE BANK, N.A.


SHANNON SIGGERS
Vice President

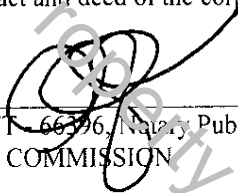


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STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On May 6, 2015, before me appeared SHANNON SIGGERS, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



AMY GOTT 66396, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1166111470
Outbound Date: 05/04/15
MERS Phone, if applicable: 1-888-679-6377
MIN:
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

PROPERTY OF COOK COUNTY CLERK'S OFFICE