

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449



Doc#: 1513319046 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/13/2015 10:16 AM Pg: 1 of 3

1000228020
JOHN P ROCCO
PO Date: 04/22/2015

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100196399001108677 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN P ROCCO A SINGLE MAN

to GUARANTEED RATE INC dated January 25, 2011 calling for the original principal sum of dollars (\$263,000.00),
and recorded in Mortgage Record , page and/or instrument # 1104119029, of the records in the office of the
Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

637 W ARMITAGE AVE #1, CHICAGO IL - 60614

Tax Parcel No. 14-33-302-126-1004

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 27th day of April, 2015.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE INC
its successors and assigns**

By

KIM R MESSER

its **ASSISTANT VICE PRESIDENT**

S yes
P 3
S n
M n
SC yo
E yo
INT yo
IL_REL

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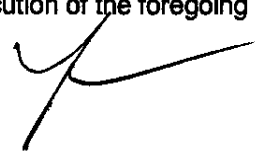
1000228020

MERS # 100196399001108677 MERS PHONE: 1-888-679-6377

JOHN P ROCCO

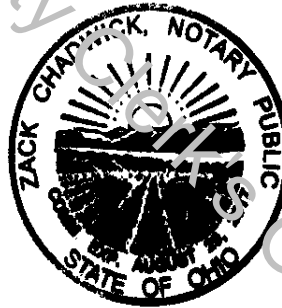
State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of April, 2015, personally appeared KIM R. MESSER, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE INC its successors and assigns who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.



Witness my hand and Notarial Seal

Notary Public
ZACK CHADWICK
My commission expires **8/29/2017**



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JOHN P ROCCO

1000228020

PO Date: **04/22/2015**

EXHIBIT A

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 04/06/2008 AND RECORDED 09/12/2008 AS INSTRUMENT NUMBER 0825615016 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: UNIT 637-1 IN THE 637 WEST ARMITAGE AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN A SURVEY ATTACHED AS EXHIBIT A TO A DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 1, 1978 AS DOCUMENT 24610246, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office