

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America**  
 Prepared By: **Lisa Campbell Moore**  
**4909 Savarese Circle**  
**Tampa, FL 33634**  
**813-615-3557**  
 When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



Doc#: **1513319050** Fee: **\$40.00**  
 RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**  
 Karen A. Yarbrough  
 Cook County Recorder of Deeds  
 Date: **05/13/2015 10:35 AM** Pg: **1 of 2**



DocID# **37024412290231829**  
 Tax ID: **27142100150000**

Property Address:  
**15420 S 82nd Ave**  
**Orland Park, IL 60462-4902**

IL0v2-AM 32449099 4/20/2015 FN033112

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**  
 Borrower(s): **MICHAEL J SMIT, AND DAWN R SMIT, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **11/14/2012** Original Loan Amount: **\$252,064.00**

Recorded in Cook County, IL on: **12/10/2012**, book N/A, page N/A and instrument number **1234515039**

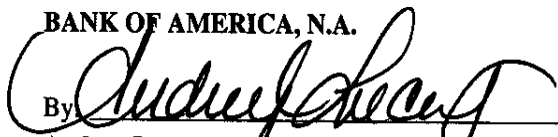
Property Legal Description:

**THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 207 IN ORLAND GOLF VIEW UNIT NO.3, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ORLAND PARK, IN COOK COUNTY, ILLINOIS. TAX ID# 27-14-210-015-0000**

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Merikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

4/20/2015

**BANK OF AMERICA, N.A.**  
 By   
**Audrey Lucas, Assistant Vice President**

S 4  
 P 2  
 S M  
 M M  
 SC 4  
 E 4  
 INT gpk

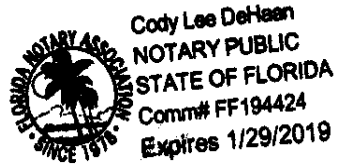
# UNOFFICIAL COPY

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this 4/20/2015, by Audrey Lucas, Assistant Vice President of BANK OF AMERICA, N.A., on behalf of the corporation. He/she is personally known to me or has produced NA as identification.



Notary Public: Cody Lee DeHaan  
My Commission Expires: 1/29/2019



Property of Cook County Clerk's Office