NOFFICIAL CC Recording Requested By: **VERDUGO TRUSTEE SERVICE CORPORATION**

When Recorded Return To: ODED GARGIR 1420 SHERMER ROAD UNIT H NORTHBROOK, IL 60062



Doc#: 1513329074 Fee: \$44.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/13/2015 03:48 PM Pg: 1 of 3



RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #.JF36197008 "GARGIR" Lender ID:101 Cook, Illinois

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, made and executed by ODED GARGIR, originally to ABN AMRO MORTGAGE GROUP, INC., A DELAWARE CORPORATION., in the County of Cook, and the State of Illinois, Dated: 07/12/2007 Recorded: 07/19/2007 in Book Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0720049161, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 04-09-412-028-0000, 04-09-412-029-0000, J/-09-412-007-0000, 04-09-412-008-0000 Property Address: 1420 SHERMER ROAD UNIT H, NORTHBROOK 12 60062

oly Control IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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PELEASE DE MORTGAGE POUT (2) OFFICIAL COPY

CITIMORTGAGE, INC. SUCCESSORIN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

On April 23rd, 2015

By:__

PATRICIA DEAN, VICE PRESIDENT

STATE OF Maryland COUNTY OF Washington

On this 23rd day of April 2015, before me, the undersigned officer personally appeared PATRICIA DEAN, who made acknowledgment on behalf of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who acknowledges himself/herself to be the VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., a corporation, and that he/she as such VICE PRESIDENT, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as VICE PRESIDENT.

WITNESS my hand and official seal,

MICHELE L SHOWE

Notary Expires: 01/03/2017

Michele L Showe Notary Public Washington, Co., MD

(This area for notarial seal)

Prepared By: KEN BALOGH, VERDUGO TRUSTEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003 1-800-283-7918

.1513329074 Page: 3 of 3

UNOFFICIAL COPY

ALTA COMMITMENT

SCHEDULE A

File No.: 200610714

Client File No.:

EXHIBIT A

Unit 1420H and Parking Space PLCE-51 together with its undivided percentage interest in the common elements in Laural Condominiums as delineated and defined in the Declaration recorded on December 8, 2006 as Document Number 0634209128 as described upon the plat of survey of the following described parcel of real property:

Parcel 1: Lot 1 (except the East 4 feet thereof) and Lot 2 in Lorenz, Murphy & Jacobsen Subdivision, being a subdivision or the South 153 feet of the East 440.0 feet of the North 450 feet of the South half of the Southeast quarter of Section 9, Township 42 North, Range 12, East of the Third Principal Meridian (except the East 33.0 feet taken for Highway) according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois as Document Number 2341082.

Parcel 2: Lot I (except that part of Let L of E. Klaners Subdivision in the South 1/2 of the South 1/2 of Sections 9 and 10, all in Township 42 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded February 15, 1207 as Document No. 3991363, in Cook County, Illinois, described as follows: Beginning at the Southeast corner of said Lot 1; thence on an assumed bearing of North 00 degrees 30 minutes 45 seconds East along the East line of said Lot 1, a distance of 53.06 feet to the Easterly line of Lot 1; thence South 24 degrees 31 mountes 52 seconds West along the Southwesterly extension of said Easterly line, 9.81 feet to a line 4.00 feet West of and parallel with the East line of Lot 1 aforesaid; thence South 00 degrees 30 minutes 45 seconds West along said parallel line, 44.13 feet to the South line of Lot 1; thence South 89 degrees 56 minutes 38 seconds East along said South line, 4.00 feet to the point of beginning, containing 0.004 acres (194 sq, ft,) of the land, as conveyed in the Deed recorded as document number 95026633) and (except that part of Lot 1 of E. Klaners Subdivision in the South 1/2 of the South 1/2 of Sections 9 and 10, all in Township 42 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded February 15, 1907 at Document No. 3991363, in Cook County, Illinois, described as follows: Beginning at the Northeast corner of said Lot 1; thence on an assumed bearing of South 34 degrees 33 minutes 52 seconds West along the Easterny line of said Lot 1, a distance of 121.85; thence North 21 degrees 02 minutes 32 seconds East 83.91 f.e., thence Westerly along a tangential curve, concave Westerly, radius 21.00 feet, central angle 102 degrees 58 minutes 50 seconds 37.74 feet; thence North 81 degrees 56 minutes 18 seconds West along tangent, 30.27 feet to the North line of Lot 1 aforesaid; thence South 89 degrees 56 minutes 38 seconds East along said North line 67.15 fee to point of beginning, containing 0.19 acres of the land, as conveyed in the Deed recorded as document number 95026642) and Lot 2 in E. Klaners Subdivision in the South 1/2 of the South 1/2 of Sections 9 and 10, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Numbers: 04-09-412-028-0000; 04-09-412-029-0000; 04-09-412-007-0000; 04-09-412-008-0000

C/K/A: 1420 H Shermer Road, Northbrook, Illinois 60062

STEWART TITLE
GUARANTY COMPANY

Schedule A of this Commitment consists of 3 page(s)