

UNOFFICIAL COPY



1513329038

Recording Requested By:
Bank of America
Prepared By: **Lisa Campbell Moore**
4909 Savarese Circle
Tampa, FL 33634
813-615-3557

Doc#: 1513329038 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/13/2015 11:53 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **42924541560317427**
Tax ID: **14-07-404-048-1011**

Property Address:
5136 N Ashland Ave Apt 1
Chicago, IL 60640-2851

IL0v2-AM 32448915 4/20/2015 FN0331E

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**
Borrower(s): **NICOLE S SIMON, AND GRANT W. SIMMON**
Date of Mortgage: **1/23/2013** Original Loan Amount: **\$178,250.00**
Recorded in Cook County, IL on: **2/19/2013**, book N/A, page N/A and instrument number **1305057213**

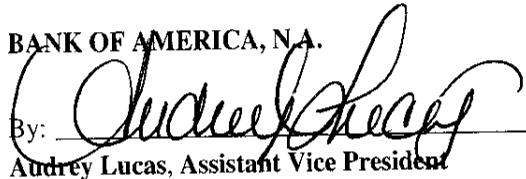
Property Legal Description:
REAL PROPERTY IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: UNIT 5136-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WINONA CROSSING CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0402934077, AND AS AMENDED FROM TIME TO TIME, IN SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 5136 N ASHLAND AVE APT 1, CHICAGO, IL 60640 APN #: 14-07-404-048-1011

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

4/20/2015

BANK OF AMERICA, N.A.


By: 
Audrey Lucas, Assistant Vice President

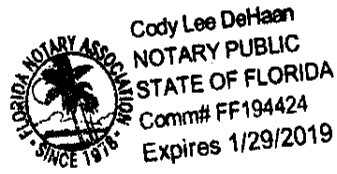
S X
P 2
S 10
M 10
SC 10
E 10
INT 10

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State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this 4/20/2015, by **Audrey Lucas**, Assistant Vice President of **BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known to me or has produced JA as identification.


Notary Public: Cody Lee DeHaan
My Commission Expires: 1/29/2019



Property of Cook County Clerk's Office