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Doc#: 1513334049 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/13/2015 10:12 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO. 24711611



PREPARED BY: SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH. (208)528-9895
PARCEL NO. 19-10-124 015-0000

RELEASE OF MORTGAGE

The undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, located at **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 04, 2009** executed by **ADOLFO GUTIERREZ AND RAQUEL GUTIERREZ**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **JANUARY 14, 2010** as Instrument No. **1001417013** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **THE FOLLOWING REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: LOT 20 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 21 IN BLOCK 8 IN ROSEDALE SUBDIVISION BY JOHN N. STAPLES OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **5048 S KOSTNER AVE CHICAGO, IL 60632-4531**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 14, 2015**.

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY **SETERUS, INC.**, ITS ATTORNEY IN FACT

EMMETT GREEN, ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **APRIL 14, 2015**, before me, **CHRISTY BROWN**, personally appeared **EMMETT GREEN** known to me to be the **ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

CHRISTY BROWN (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



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