Uhristine Phenix Prepared by: \_\_\_(780 Kansas Lane

Monroe, LA 71203

Recording Pagnested By and Return To:

CORELOGIC

ATTENTION: 1 CORELOGIC DRIVE

MAIL STOP: ASG'N

WESTLAKE, TX 7626.2-3323

Permanent Index Number: 28-01-315-102-0000

## ASSIGNMENT OF SECURITY INSTRUMENT

Project Code: PM050215 Reference No: 1892085381

Property Address: 2917 142ND PLACE, PLUE ISLAND, IL 60406

Owner and Assignor ("Assignor") of Mortgag. ("Security Instrument"): JPMORGAN CHASE BANK, N.A., 700 KANSAS, LANE, MONROE, LA 71203

PENNYMAC LOAN SERVICES, LLC, 6101 CONDOR DRIVE, MOORPARK, CA 93021

Security Instrument is described as follows:

Date:

11/01/2013

Original Amount: \$139455.00

Borrower/Grantor/Mortgagor/Trustor: YOLANDA DEBRO AND GLENN E DEBRO, WIFE AND

HUSBAND

Beneficiary: JPMORGAN CHASE BANK, N.A.

Mortgage Recorded or Filed in Instrument Number 1400326045, 1/3/2014 in the Official Records

in the County Recorder's or Clerk's Office of COOK COUNTY, IL.

(Page 1 of 2 Pages)

SOM CO



1513446066 Page: 2 of 2

## **UNOFFICIAL CO**

Reference No: 1892085381

Property (including any improvements) Subject to Security Instrument: LOT 76 AND THE EAST 10 FEET OF LOT 77 IN DEER POINTE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 30 ACREAS OF SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2917 142ND PLACE, BLUE ISLAND, IL 60406

For good, valuable, and sufficient consideration received, Assignor sells, transfers, assigns, grants, conveys and sets over the Security Instrument and all of Assignor's right, title and interest in the Security Instrument to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural

men the content requires, singular neuro pine p	· · · · · · · · · · · · · · · · · · ·
CORPORATE SELECTION	JPMORGAN CHASE BANK, N.A.
THE CORPORATE TO	By: C. Phenin
9 5 O	Christine Phenix
Sold State of the	Title: VICE PRESIDENT
STATE OF LA COUNTY OF  BADISH OF CHIACHITA	
OTA TE OF LA	•
STATE OF LA STATE OF LA COUNTY OF PARISH OF CUACHITA S	
The foregoing instrument was acknowledged be	efore me this
by CHRISTINE PHENIX , 20 5	
VICE PRESIDENT of JPMORG	AN CHASE BANK, N.A. , on behalf of the
entity.	400
•	" boll ( Is Oth)
	Notary Put lic
	TODD C SYLVESTER # 062367
	(Printed Name)
My commission expires: UPON MY DEATH	7,0

TODD C SYLVESTER NOTARY PUBLIC # 082567 **OUACHITA PARISH LOUISIANA** MY COMMISSION IS FOR LIFE

(Page 2 of 2 Pages)

