Prepared By: Vinay Javaramajah Indecomm Global Services 1260 Energy Lane St. Paul, Minnesota USA 55108

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

Satisfaction of Mortgage

Date: May 12, 2015

Loan#: 4527165363 Invoice#: E2692524 Package#: 79893615 Document#: 5312475

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by JOSEPH CAPOBIANCO AS TRUSTEE OF THE JOSEPH CAPOBIANCO TRUST U/D/T DATED FEBRUARY 18, 1994 currently residing at 2215 NORTH NEWLAND AVENUE UNIT 302, CHICAGO, Illinois 60707, to US Bank National Association f.k.a. RBS (ITIZENS, N.A. MORTGAGEE, Dated September 27, 2011 and filed for record October 11, 2011, as Document Number 12, 408334 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

Also to satisfy Assignment dated January 7, 2015 recorded January 20, 2015 as Document Number 1502015008

**See Attached Exhibit A for Legal Description US Bank National Association

Βy

Youa Lee, Mortgage Officer

STATE OF Minkesota

COUNTY Ramsey

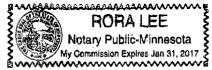
)SS

-10/4'S OFFIC The foregoing instrument was acknowledged before me this 12th day of May, 2015, by Youa Lee the Nortgage Officer , of US Bank National Association f.k.a. RBS CITIZENS, Ŋ.A., a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.

Rora Lee, Notary Public

PIN: 13-31-145-024-1018

My Commission Expires: January 31, 2017.



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UNOFFICIAL COPY

Exhibit A

PROPERTY ADDRESS: 2218 NORTH NEWLAND AVENUE UNIT 302, CHICAGO, IL 60707 LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT: UNIT NUMBER 302 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT4 IN BLOCK IS AND LOT IN THE RESUBDIVISION OF LCTS 2,3,5 TO 12 INCLUSIVE, ALL IN BLOCK 15 IN MONT CLARE SUBDIVISION OF THE NORTH 1,2 OF THE NORTHWEST 1/4 OF SECTION 31 AND PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY OAK PARK NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 23, 1970 AND KNOWN AS TRUST NUMBER 9253 AND RECORDED IN T'. E OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21569400; TOGETHER WITH AN UNDIVIDED 3.35 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

1/35312475# 6664 5/12/2015 70

5/12/2015 79893615/1