

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 12-28-320-003-0000

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Loan No.: 1959548510
FNMA Loan No.: 4004612920

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated October 18, 2005 and recorded on October 27, 2005, made and executed by GRZEGORZ DRVAL AND EDYTA DRVAL to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, L.P.C. ("MERS") AS NOMINEE FOR METRO FINANCIAL, INC., upon the following described property situated in COOK County, State of Illinois:
Property Address: 2445 LINCOLN STREET, FRANKLIN PARK, IL 60131

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 112 IN THIRD ADDITION TO MARCONI CONSTRUCTION COMPANY'S WEST MANOR DEVELOPMENT, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 15, 1957 AS DOCUMENT NO. 16826925, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Two Hundred Thirty Four Thousand One Hundred and 00/100ths (\$234,100.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0530041093), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

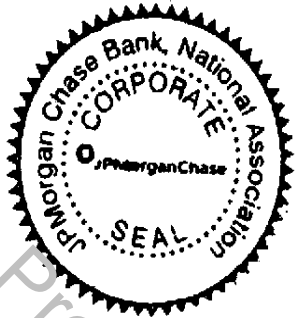
Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10.06.2014

Assignor:
JPMorgan Chase Bank, National Association



By: J. Boston
Florence Boston

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana §
§
Parish of Ouachita §

On this 06 day of October 2014, before me appeared Florence Boston, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Jnc acknowledged the instrument to be the free act and deed of the national association.

J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

Signature of Person Taking Acknowledgment

Printed Name J. K. Wilson

Title or Rank Notary Public

(Seal)

Serial Number, if any: NA

