Doc#. 1513449089 fee: \$50.00 UNOFFIC Agate: 05/14/2015/09:12 AM Pg: 1 of 2 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: **Green Tree Servicing LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 82794779

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HERITAGE COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due increon to GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS JS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/23/2007, and mode by DORIS OREL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HER TAGE COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS and recorded 09/04/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0724733214.

Upon the property situated in said State and Councy as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED Tax Code/PIN: 29-30-403-012-0000

Property is commonly known as: 17212 FORESTWAY DRIVE, FAST HAZEL CREST, IL 60429.

Dated this 13th day of May in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR HERITAGE COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS Way Cler

ALYSSA WILLIAMS

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of May in the year 2015, by A<sup>1</sup>, ssa Williams as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINZE FOR HERITAGE COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to the

NICOLE BALDWIN

**COMM EXPIRES: 08/05/2016** 

Nicole Baldwin Notary Public State of Florida My Commission # EE 222285 Expires August 5, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 GTSAV 26342354 -- FNMA MIN 123210100000016778 MERS PHONE 1-888-679-6377 DOCR T1215053009 [C-2] EFRMIL1





\*D0010377551\*

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## **UNOFFICIAL COPY**

## 'EXHIBIT A'

LOT 51 (EXCEPT PART TAKEN BY THE ILLINOIS TOLL HIGHWAY COMMISSION IN CASE NO. 57S2779) IN BREMERTON WOODS SUBDIVISION OP THAT PART OF THE NORTH 1555.00 FEET (MEASURED ON THE WEST LINE) OP THE WEST 1/2 OF THE SOUTHEAST 1/4, WHICH LIES WEST OF THE WEST LINE OF WOOD STREET AND WEST OF THE WESTERLY LINE OF GOVERNORS HIGHWAY AS DEDICATED BY PLAT OF DEDICATION RECORDED DECEMBER 1, 1993 AS DOCUMENT NUMBER 11323613 AND LYING EAST OF THE EAST LINE OF DIXIE HIGHWAY AND SOUTH OF THE SOUTH LINE OF 171ST STREET OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF PRINC COOK CO.
\*26342354\*

\*26342354\*

\*COOK COUNTY Clark's Office THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 16190835, IN COOK COUNTY, ILLINOIS.

